

**ARCHULETA COUNTY PROCEEDINGS  
BOARD OF COUNTY COMMISSIONERS**

The Board of County Commissioners held a Regular Meeting January 5, 2021 noting County Commissioners Ronnie Maez, Steve Wadley and Alvin Schaaf, County Administrator Scott Wall, County Attorney Todd Weaver and County Clerk and Recorder Kristy Archuleta present.

Chairman Maez called the meeting to order at 1:30 p.m. with the Pledge of Allegiance and a moment of silence.

**Disclosures and/or Conflicts of Interest**

Chairman Maez asked for any disclosures or conflicts of interest between the Board and the agenda. There were none.

**Approval or Adjustments to Agenda**

Executive Session per C.R.S. 24-6-402(4) the Board reserves the right to meet in executive session for any purposes allowed and announced prior to voting. **Commissioner Wadley moved to approve the agenda as presented. Commissioner Schaaf seconded the motion and it carried.**

**Public Comments**

Chairman Maez stated he was opening the floor for comments for those wanting to comment on items not on this agenda. Comments were asked to be held to 3 minutes for each person desiring to speak. No response from the Board would be given.

Gregory Giehl, 351 S 7<sup>th</sup> St., read the attached regarding COVID-19.

**Consent Agenda**

A. Payroll, Payable Warrants and Purchase Cards

Payable Warrants for dates of December 16th, 2020-January 5th, 2021	
General Fund Payable	294,579.40
Road and Bridge Fund Payable	289,115.20
Department of Human Services Fund Payable	30,240.18
1A Fund	-
All Combined Dispatch Fund Payable	682.99
Conservation Trust	-
Justice System Capital Fund	500.00
Solid Waste Fund Payable	4,580.79
Airport Fund Payable	708.90
Fleet Fund Payable	37,063.88
<b>Total</b>	<b>657,471.34</b>

Payroll Warrants for dates of December 16th, 2020-January 5th, 2021	
General Fund Payroll	230,536.55
Road and Bridge Fund Payroll	44,211.37
Department of Human Services Fund Payroll	79,276.51
All Combined Dispatch Fund Payroll	22,781.55
Solid Waste Fund Payroll	8,235.52
Airport Fund Payroll	4,667.62
Fleet Fund Payroll	7,663.15
<b>Total</b>	<b>397,372.27</b>

Payable Wire Transfers for dates of December 16th, 2020-January 5th, 2021	
General Fund Payable	5.00
Road and Bridge Fund Payable	-
Department of Human Services Fund Payable	-
1A Fund	-
All Combined Dispatch Fund Payable	-
Conservation Trust	-
Justice System Capital Fund	-
Solid Waste Fund Payable	-
Airport Fund Payable	-
Fleet Fund Payable	-
<b>Total</b>	<b>5.00</b>

Payable Purchase Card Items for dates of December 16th, 2020-January 5th, 2021	
General Fund Payable	13,124.19
Road and Bridge Fund Payable	567.30
Department of Human Services Fund Payable	5,578.81
1A Fund	-
All Combined Dispatch Fund Payable	2,815.24
Conservation Trust	-
Justice System Capital Fund	69.00
Solid Waste Fund Payable	293.67
Airport Fund Payable	-
Fleet Fund Payable	2,083.79
<b>Total</b>	<b>24,532.00</b>

- B. Regular Meeting Minutes  
12/15/2020
- C. Special Meeting Minutes  
12/22/2020  
12/23/2020
- D. Resolution 2021-01 Establishing a Location for the Posting of Official County Notices,  
Setting Meeting Dates for the 2021 Calendar Year and Establishing Days and Office Hours  
for County Offices to Transact County Business for Fiscal Calendar Year 2021

- E. Appointment of a Budget Officer for Fiscal Year 2021
- F. Certification of Compliance of the County Merit System
- G. Resolution 2021-02 Lot Consolidation in Lake Hatcher Park, Owned by Kevin and Dyann Michele Donahue
- H. Resolution 2021-03 Lot Consolidation in Piedra Park Subdivision No. 7, Owned by Stephen T. and Roberta L. Schwartz
- I. Resolution 2021-04 Lot Consolidation in Block 4 Piedra Park Subdivision No. 6, Owned by Elizabeth Dale and Freddy Ernest Rivas
- J. Approval of Ground Lease Agreement for Hangar 511B

Scott Wall, County Administrator, read the Consent Agenda for the record.

**Commissioner Wadley moved to approve the consent agenda as presented. Commissioner Wadley seconded the motion and it carried unanimously.**

### **New Business**

#### **A. Donation to Geothermal Greenhouse Partnership**

Scott Wall, County Administrator, advised the County Extension office had six grow lamps and bulbs that were not in use which could be donated to the Geothermal Greenhouse Partnership. The donation would help further current efforts in growing fresh food year-round and making donations to locals in need. **Commissioner Wadley moved to approve a donation of 6 grow lamps and bulbs to the Geothermal Greenhouse Partnership as presented. Commissioner Schaaf seconded the motion and it carried unanimously.**

#### **B. Funding Request for DUST2**

Scott Wall, County Administrator, advised DUST2 was partnering with the Pagosa Ranger District to evaluate the Jackson Mountain trail and road system for development into a 30+ mile single track trail system with access from downtown Pagosa Springs and the potential to connect to other area trail systems. Administrator Wall stated the area potentially impacts federally protected interests and the project requires a NEPA (National Environmental Policy Act) analysis. The estimated cost for the NEPA analysis could be as high as \$75,000. DUST2 was requesting \$35,000 from the Conservation Trust Fund to help defray the cost. **Commissioner Schaaf moved to approve grant funding from the Conservation Trust Fund for a NEPA Analysis of the DUST2 Jackson Mountain Trail System in an amount not to exceed \$35,000 as presented. Commissioner Wadley seconded the motion and it carried unanimously.**

### **Public Comments**

Chairman Maez stated he was opening the floor for public comments for those wanting to comment on items not on this agenda. Comments were asked to be held to 3 minutes for each person desiring to speak. No response from the Board would be given.

### **Commissioner Comments**

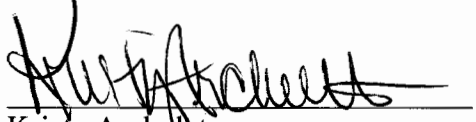
Commissioner Wadley, thanked the citizens of Archuleta County for allowing him to serve the community. He also thanked all of the elected officials he has worked with over the years.

Commissioner Maez, stated that working with Commissioner Wadley over the last four years has been a privilege and presented him with a plaque.

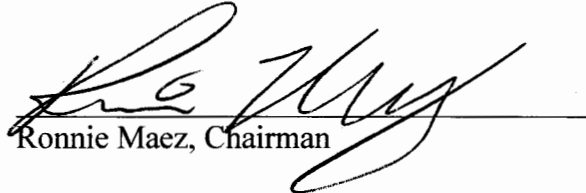
January 5, 2021

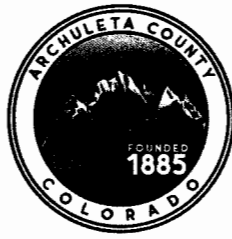
Commissioner Schaaf thanked Commissioner Wadley for sharing his knowledge.

With no further business coming before the Board, the meeting was adjourned at 1:50 p.m.

  
\_\_\_\_\_  
Kristy Archuleta  
Archuleta County Clerk & Recorder

Approved this 19<sup>th</sup> day of January 2021.

  
\_\_\_\_\_  
Ronnie Maez, Chairman



**ARCHULETA COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**Pursuant to the State's Public Health Order 20-35 dated October 23, 2020, no more than 10 people may gather together for a meeting. It is therefore HIGHLY ENCOURAGED for the Public to Join via ZOOM Conference Call as you may not be allowed to be in the meeting room - Please contact County Administration at 970-264-8300 for log-in information**

**CALL TO ORDER THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF JANUARY 5, 2021 AT 1:30 P.M.**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**DISCLOSURES AND/OR CONFLICT OF INTEREST**

**APPROVAL OR ADJUSTMENTS TO AGENDA**

\* Executive Session - Specific Agenda Topic

**PUBLIC COMMENTS FROM THE FLOOR\***

This is an opportunity during the session for the public to address the Commissioner. Please step up to the podium, **STATE YOUR NAME AND ADDRESS FOR THE RECORD** and keep your comments to 3 minutes **(the Board is not required to discuss your comment or make a decision regarding your comment, under this section).**

**CONSENT AGENDA**

**A. PAYROLL, PAYABLE WARRANTS AND PURCHASE CARDS**

**December 16, 2020 - January 5, 2021**

**B. REGULAR MEETING MINUTES**

**Regular Meeting Minutes 12/15/2020**

Draft of the Regular Meeting Minutes from December 15, 2020 for approval.

Documents:

12-15-2020R.PDF

**C. SPECIAL MEETING MINUTES**

**Special Meeting Minutes 12/22/2020**

Draft of the Special Meeting Minutes from December 22, 2020 for approval.

Documents:

12-22-2020S.PDF

**Special Meeting Minutes 12/23/2020**

Draft of the Special Meeting Minutes from December 23, 2020 for approval.

Documents:

12-23-2020S.PDF

**D. Consideration And Approval Of Resolution 2021-\_\_\_\_ Establishing A Location For The Posting Of Official County Notices, Setting Meeting Dates For The 2021 Calendar Year And Establishing Days And Office Hours For County Offices To Transact County Business For Fiscal Calendar Year 2021**

Pursuant to C.R.S. 24-6-402, the Board of County Commissioners ("BoCC"), at their first regular meeting of the calendar year, shall designate a public posting place(s) for notice of agendas. Pursuant to C.R.S. 30-10-109, the BoCC are required to establish the days and office hours for county offices to be kept open for the transaction of county business. Pursuant to C.R.S. 30-10-303, at the first meeting of the year, the BoCC sets the dates and times for BoCC meetings. This resolution complies with these three statutory requirements.

Documents:

RESOLUTION 2021 - DESIGNATING MEETING DATES AND OFFICE HOURS.PDF

**E. Consideration Of The Appointment Of A Budget Officer For Fiscal Year 2021**

Pursuant to C.R.S. 27-1-104, the governing body of each local government shall designate or appoint a person to prepare the annual budget for submittal to that governing body. The County Administrator has historically been designated as the Budget Officer for Archuleta County.

**F. Certification Of Compliance Of The County Merit System**

Effective January 1, 2001 legal requirements were placed upon all Colorado counties when the State-administered county merit system was repealed and transferred to the counties. Colorado counties are required by both federal and state law to administer and operate their county merit systems consistent with federal "merit system principles". These principles require that county merit system employees be afforded certain basic protections against political interference, summary discipline/termination, and groundless discipline/termination. Failure to adhere to these merit system principles will place federal and state funding of human services programs at risk.

Recommended Action: Authorize the "Certification of Compliance of the County Merit System Year 2021" with signature authority for the chair.

Documents:

2021 CERTIFICATION LETTER AND FORM.PDF

**G. Consideration Of Resolution 2021-\_\_\_\_ To Consolidate 2 Lots Into 1 Lot In Lake Hatcher Park, Owned By Kevin And Dyann Michele Donahue**

This request is to consider a Resolution authorizing the consolidation of Lots 263 and 264 in Lake Hatcher Park, to become Lot 263X owned by Kevin Donahue and Dyann Michele Donahue. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the county budget includes fees paid per the county fee schedule, generally balanced by reduction in property taxes.

Documents:

DONAHUE RESOLUTION.PDF

**H. Consideration Of Resolution 2021-\_\_\_\_ To Consolidate 8 Lots Into 1 Lot In Piedra Park Subdivision No. 7, Owned By Stephen T. And Roberta L. Schwartz**

This request is to consider a Resolution authorizing the consolidation of Lots 6-13, Block 3 in Piedra Park Subdivision No. 7, to become Lot 12X owned by Stephen T. and Roberta L. Schwartz. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the county budget includes fees paid per the county fee schedule, generally balanced by reduction in property taxes.

Documents:

SCHWARTZ RESOLUTION.PDF

**I. Consideration Of Corrected Resolution 2021-\_\_\_ To Consolidate 3 Lots Into 1 Lot In Block 4 Piedra Park Subdivision No. 6, Owned By Elizabeth Dale And Freddy Ernest Rivas**

This request is to consider a Resolution correcting Resolution 2020-236 recorded on December 16, 2020 at Reception No. 22008103 authorizing the consolidation of Lots 12, 13 and 14, Block 4 in Piedra Park Subdivision, No. 6, to become Lot 13X owned by Elizabeth Dale Rivas and Freddy Ernest Rivas. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the county budget includes fees paid per the county fee schedule, generally balanced by reduction in property taxes.

Documents:

RIVAS CORRECTED RESOLUTION.PDF

**J. Consideration And Approval Of Ground Lease Agreement For Hangar 511 B**

This Ground Lease Agreement between the Board of County Commissioners of Archuleta County, Colorado and John Huft would be effective January 1, 2021 for a period of twenty-five years for Hangar 511 B. The financial impact to the county is the annual rent paid of \$1,020, adjusted for CPI increases. Staff recommends approval of this Ground Lease Agreement. Responsible Staff: Chris Torres, Airport Manager.

Documents:

GROUND LEASE AGREEMENT HANGAR 511 B.PDF

**NEW BUSINESS**

**A. Consideration And Approval Of Donation To Geothermal Greenhouse Partnership**

The County Extension office has six grow lamps and bulbs that are not in use that can be donated to the Geothermal Greenhouse Partnership. This donation will help further their current efforts in growing fresh food year-round and making donations to locals in need.

Presentor	Robin Young
Presentor's Title	CSU Extension Director

Documents:

CSU DONATION.PDF

**B. Consideration And Approval Of Funding Request For DUST2**

DUST2 is partnering with the Pagosa Ranger District to evaluate the Jackson Mountain trail and road system for development into a 30+ mile single track trail system with access from downtown Pagosa Springs and the potential to connect to other area trail systems. Since this area potentially impacts federally protected interests, the project requires a NEPA (National Environmental Policy Act) analysis. The estimated cost for the NEPA analysis could be as high as \$75,000. DUST2 is requesting \$35,000 from the Conservation Trust Fund to help defray this cost.

Presentor	Scott Wall
Presentor's Title	County Administrator

Documents:

DUST2 FUNDING REQUEST.PDF

BOCC NEPA BUDGET.PDF  
PRESENTATION TO BOCC - PDF FORMAT.PDF  
JACKSON GPS ROUTES.PDF

## **EXECUTIVE SESSION**

Pursuant to C.R.S. 24-6-402(4): The Board reserves the right to meet in executive session for any purposes allowed and announced prior to voting to enter into executive session.

## **PUBLIC COMMENTS FROM THE FLOOR**

This is an opportunity during the session for the public to address the Commissioners on a subject not covered on the agenda. Please step up to the podium, **STATE YOUR NAME AND ADDRESS FOR THE RECORD** and keep your comments to 3 minutes (**the Board is not required to discuss your comment or make a decision regarding your comment, under this section**).

## **COMMISSIONER COMMENTS**

## **ADJOURNMENT OF THE REGULAR BOCC MEETING**

All meetings to be held in the Archuleta County Administration Offices  
398 Lewis Street, unless otherwise stated.  
All Regular and Special BoCC Meetings are recorded.





## **25-1.5-107. Pandemic influenza - purchase of antiviral therapy - definitions**

(1) **The department may enter into partnerships with one or more authorized purchasers to purchase antiviral therapy in order to acquire a ready supply or stockpile of antiviral drugs in the event of an epidemic emergency, including pandemic influenza.** If an entity wishes to purchase antiviral therapy through the department, the entity shall notify the department of its intent and shall demonstrate to the department, in a form and manner determined by the department, that the entity satisfies the criteria of an authorized purchaser. Upon a determination that an entity is an authorized purchaser, the department shall seek approval from the United States department of health and human services for the purchase of antiviral therapy by the authorized purchaser. **Any purchase of antiviral therapy shall be approved by the United States department of health and human services, and antiviral therapy shall be stored and used in accordance with state and federal requirements.**

(2) As used in this section, unless the context otherwise requires:

(a) "Authorized purchaser" means an entity licensed by the department pursuant to section 25-1.5-103 (1)(a), **a local public health agency, or a health maintenance organization, as defined in section 10-16-102 (35), C.R.S., authorized to operate in this state pursuant to part 4 of article 16 of title 10, C.R.S., that:**

(I) Is part of the state pandemic preparedness and response plan;

(II) **Will purchase antiviral therapy with its own funds;** and

(III) **Agrees to stockpile the antiviral therapy for use in an epidemic emergency declared a disaster emergency pursuant to section 24-33.5-704, C.R.S., and to use the antiviral therapy only in accordance with state and federal requirements and for no other purpose.**

(b) "Bioterrorism" means the intentional use of microorganisms or toxins of biological origin to cause death or disease among humans or animals.

(c) "Emergency epidemic" means cases of an illness or condition, communicable or noncommunicable, **caused by bioterrorism,** pandemic influenza, or novel and highly fatal infectious agents or biological toxins.

(d) "Pandemic influenza" means a widespread epidemic of influenza caused by a highly virulent strain of the influenza virus.

Ladies and gentlemen there is a war going on in America. For the most part it has been conducted in silence behind closed doors. In 2020, that war came out of the shadows and into the light. The tactics used by the banks and multi-national corporations against their enemies in foreign countries, are now being openly used against the people here on our own soil. A psychological operation using bioterrorism as its main weapon is under way. A second assault on the people is the nationwide election process has been subverted from within, and both are being promoted and supported by the mainstream media.

As elected officials, supposedly representing the people, you have sworn an oath to us to protect our rights from all enemies foreign and domestic. You stood before us at the beginning of this meeting and reaffirmed that oath by reciting the pledge of allegiance to the republic.

Treason is defined as raising arms and attacking government buildings and operations. Sedition is the subverting of government processes and operations from within, by government employees, and contractors. What do you call open warfare against the people by government employees? Most people around the world refer to that as tyranny by tyrannical despotic government employees.

Proof that sedition is occurring right now, right here on our own soil, is the violation of Colorado Revised Statute 25-1.5-107 by San Juan Basin Health by refusing to maintain and release to the public anti-viral drugs. These drugs are readily available around the world and have a proven track record of killing virus. Vaccines do not kill virus. They are not designed to kill anything. Vaccines in many cases have been proven to kill and maim the recipient. If this governmental agency does not support enforcing the law as it is written, as individual people you are individually guilty of sedition and you are conspiring to subvert our government from within.

In 2011, the United States Supreme Court, in the *Bruzowitz vs Wyatt* case, ruled that vaccines are unavoidably unsafe. In 1986, big pharmaceutical companies were being sued so often over vaccine injuries, the U.S. Congress passed the "Childhood Vaccine Injury Act". Congress passed that law not to protect the people from malfeasance and malpractice by big pharma. It was passed to protect big pharma from ever being sued again by the people who were maimed and killed by vaccines they sell to the government and public. This is an example of sedition in the worst possible sense.

Collectively, with the exception of the newest member Mr. Brown, this government agency has enjoined in a conspiracy with other government agencies for financial gain by declaring an emergency disaster that is not supported with real scientific data. The full text of Colorado Revised Statute 25-1.5-107 is provided.

This document is the basis for presentment of information to the Grand Jury, for consideration of a true bill of indictment for crimes against the public at large by San Juan Basin Health and possibly members of the Archuleta County Government.

**RESOLUTION 2021 - 01**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ARCHULETA COUNTY, COLORADO ESTABLISHING A LOCATION FOR THE POSTING OF OFFICIAL COUNTY NOTICES, SETTING MEETING DATES FOR THE CALENDAR YEAR 2021 AND ESTABLISHING DAYS AND OFFICE HOURS FOR COUNTY OFFICES TO TRANSACT COUNTY BUSINESS FOR FISCAL CALENDAR YEAR 2021**

**WHEREAS**, the Board of County Commissioners of Archuleta County pursuant to C.R.S. §24-6-402 are required to, at their first meeting of the calendar year, designate a posting place for official notices of the County; and

**WHEREAS**, pursuant to C.R.S. §30-10-109, the Board of County Commissioners are required to establish the days and office hours of the County or Archuleta, State of Colorado, for 2021, whereupon all County offices shall be kept open for the transaction of County business; and

**WHEREAS**, pursuant to C.R.S. §30-10-303 the Board of County Commissioners shall publish and schedule, as determined by resolution of the Board, the time and location for public meetings of the Board of County Commissioners.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ARCHULETA COUNTY, COLORADO;**

1. The official posting place for public notice purposes pursuant to and to the extent required by Colorado Revised Statutes §24-6-402(2)(C) and Colorado House Bill 19-1087, shall be a link on the home page of the county website at [www.archuletacounty.org](http://www.archuletacounty.org). Public notices will continue to be posted at the County Administration Building at 398 Lewis Street, Pagosa Springs, Colorado as a supplementary location; however, such postings are for convenience only and the official public notice posting shall be the link of the home page of the county website.

The Board further declares that all other Archuleta County boards, committees, commissions, authorities, or other advisory, policy-making, or rule-making bodies shall post public notice of their meetings, along with meeting agendas, if available, on the county website as well.

2. The Board may hold such special or emergency meeting as adopted by Resolution 2012-52, therefore as the public interest may, in the opinion of the Board, require.

3. The Archuleta County Board of County Commissioners hereby designate that the meetings of the Board of County Commissioners shall be held on the first (1st), and third (3rd) Tuesday of each month, at 1:30 pm, except for June 8<sup>th</sup>, November 9<sup>th</sup> and December 14<sup>th</sup> which are the second (2<sup>nd</sup>) Tuesday of those months. Unless otherwise noticed, all meetings will be held at 398 Lewis Street, Pagosa Springs, Colorado.

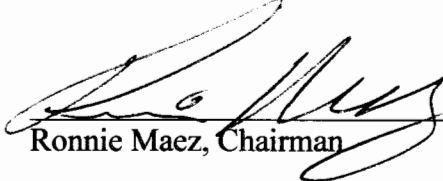
4. Except for legal holidays, all County offices located in Archuleta County, except for the County Administration offices, shall be kept open for the transaction of County business during the hours of 8:00 a.m. through 4:00 p.m. on Monday through Friday of each respective week in 2021. The Archuleta County Administration offices shall be kept open for business during the hours of 8:00 a.m. through 5:00 p.m. on Monday through Friday of each respective week in 2021.

5. The Chair of the Board or the County Administrator is hereby delegated the authority to close all or part of the offices of the County due to storm or other reason. The Chair or County Administrator shall use his best efforts to notify the media of such closure.

6. Notwithstanding the foregoing, the Sheriff shall be subject, at all times, to the command of the people, and each thereof shall at all hours, night and day, be prepared to attend such duties as may reasonably be required of them.

**APPROVED AND ADOPTED**, this 5<sup>th</sup> day of January, 2021.

BOARD OF COUNTY COMMISSIONERS  
ARCHULETA COUNTY, COLORADO

  
Ronnie Maez, Chairman

ATTEST

*Kristy Archuleta*  
*by Mary Helminski, Deputy Clerk*  
\_\_\_\_\_  
County Clerk and Recorder





**RESOLUTION 2021 – 02**

**A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN  
LOTS IN ARCHULETA COUNTY, COLORADO**

**WHEREAS**, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

**WHEREAS**, the Board has received an application from Kevin and Dyann Michele Donahue, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

**WHEREAS**, the Board has found that Kevin Donahue and Dyann Michele Donahue, have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter mentioned lots.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 263 and 264, Lake Hatcher Park, according to the plat thereof filed November 5, 1973, as Reception No. 78738, recorded in Archuleta County Colorado, to become Lot 263X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

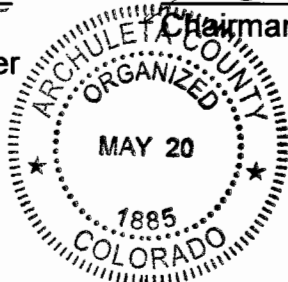
APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 5<sup>th</sup> day of January, 2021.

ATTEST:

The Board of County Commissioners  
Archuleta County, Colorado

*Kristy Archuleta*  
*by Mary Helminski, Deputy Clerk*  
\_\_\_\_\_  
Kristy Archuleta,  
Archuleta County Clerk and Recorder

*Ronnie Maez*  
\_\_\_\_\_  
Chairman Ronnie Maez



Return copy to Planning Dept.

**RESOLUTION 2021 – 03**

**A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN LOTS IN ARCHULETA COUNTY, COLORADO**

**WHEREAS**, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

**WHEREAS**, the Board has received an application from Stephen T. and Roberta L. Schwartz, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

**WHEREAS**, the Board has found that Stephen T. Schwartz and Roberta L. Schwartz, have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter mentioned lots.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 6, 7, 8, 9, 10, 11, 12, and 13, Block 3, Piedra Park Subdivision No. 7, according to the plat thereof filed February 1, 1967, as Reception No. 69480, recorded in Archuleta County Colorado, to become Lot 12X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 5<sup>th</sup> day of January, 2021.

ATTEST:

*Kristy Archuleta*  
*by Mary Helminski, Deputy*  
\_\_\_\_\_  
Kristy Archuleta, Clerk  
Archuleta County Clerk and Recorder

The Board of County Commissioners  
Archuleta County, Colorado

*Ronnie Maez*  
\_\_\_\_\_  
Chairman Ronnie Maez



Return copy to Planning Dept.

**RESOLUTION 2021 – 04**

**A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN  
LOTS IN ARCHULETA COUNTY, COLORADO  
(Correction to Resolution 2020-236 recorded 12/16/2020 Reception No. 22008103)**

**WHEREAS**, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

**WHEREAS**, the Board has received an application from Elizabeth Dale and Freddy Ernest Rivas, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

**WHEREAS**, the Board has found that Elizabeth Dale Rivas and Freddy Ernest Rivas, have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter mentioned lots.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 12, 13, and 14, **Block 4**, Piedra Park Subdivision No. 6, according to the plat thereof filed February 1, 1967, as Reception No. 69479, recorded in Archuleta County Colorado, to become Lot 13X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

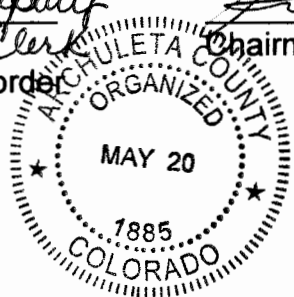
APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 5<sup>th</sup> day of January, 2021.

The Board of County Commissioners  
Archuleta County, Colorado

ATTEST:

*Kristy Archuleta*  
*by Mary Helminski, Deputy*  
\_\_\_\_\_  
Kristy Archuleta,  
Archuleta County Clerk and Recorder

*Ronnie Maez*  
\_\_\_\_\_  
Chairman Ronnie Maez



Return copy to Planning Dept.