



MEMO

Date: July 3, 2019

To: John Shepard

CC: Bob Perry

From: Yari Davis

RE: San Juan River Resort Unit 2 Amendment 2019-01 Final
(PLN19-287)

The Engineering Department has reviewed the above project, we find no engineering issues with this project.



MEMO

Date: January 13, 2019

To: John Shepard

CC: Bob Perry

From: Yari Davis

RE: San Juan River Resort Unit 2 Amendment (Alpine Dr.) sketch
Plan (PLN19-071)

The Engineering Department has reviewed the above project, we find no engineering issues with this project. However, there are two points that we would like address; clarification of the dedication and all road should be in the right-a-way not part of a lot.

John Shepard

From: Heinlein - CDOT, Jo <jo.heinlein@state.co.us>
Sent: Tuesday, July 2, 2019 4:35 PM
To: John Shepard
Cc: Shaylyn Hatch - CDOT
Subject: County Comments: COUNTY REVIEW: SJRR Amend 2019-01 Final Plat & SJRV Metro District CUP (PLN19-287_298)

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Hi John,

CDOT has reviewed this proposal and has the following comments:

1. This development will require submission of an access permit application. Neither one of the access points of Alpine Drive have ever been permitted, so the property owner/applicant should submit two applications - one for each of the access points.
2. The applications should reflect all the current and proposed uses for each of these two access points. The access permit will likely require the installation of a right turn deceleration lane at the western access point.

Please let us know if you need additional information.

Thanks,

Jo Heinlein

Permits Program Manager



Traffic & Safety

P 970.385.3626 | F 970.385.8361

3803 N. Main Ave., Suite 100, Durango, CO 81301

jo.heinlein@state.co.us | <http://www.codot.gov/business/permits/accesspermits>

John Shepard

From: Heinlein - CDOT, Jo <jo.heinlein@state.co.us>
Sent: Tuesday, March 12, 2019 11:08 AM
To: John Shepard
Subject: Re: COUNTY REVIEW: SJRR2 amend (Alpine) Sketch Plan (PLN19-071)

John,

I'm a little late getting back to you on this, but do not have any serious concerns regarding this proposal.

Thanks,

Jo Heinlein

Permits Program Manager



Region 5 - Traffic & Safety

P 970.385.3626 | F 970.385.8361

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On Wed, Feb 13, 2019 at 9:26 AM John Shepard <jShepard@archuletacounty.org> wrote:

Project Name: **San Juan River Resort Unit 2 Amendment (Alpine Dr) Sketch Plan (PLN19-071)**

Project Type: Re-Plat / Vacate unbuilt ROW / Vacate & relocate unbuilt utility easements by plat



Pagosa Fire Protection District



July 8, 2019

John Shepard
Planning Manager
Archuleta County Development Services
PO Box 1507
Pagosa Springs, CO. 8114

RE: COUNTY REVIEW: SJRR Amend 2019-01 Final Plat & SJRV Metro District CUP (PLN19-287_298)

Mr. Shepard,

The Pagosa Fire Protection District has no objections to the proposed Amendment and Final Plat on the aforementioned property.

Sincerely,

Kelly Robertson
Captain Fire Prevention Director



Pagosa Fire Protection District



February 22, 2019

John Shepard
Planning Manager
Archuleta County Development Services
PO Box 1507
Pagosa Springs, CO. 8114

RE: San Juan River Resort Unit 2 Amendment (Alpine Dr.) Sketch Plan (PLN19-071)

Mr. Shepard,

The Pagosa Fire Protection District has no objections to the proposed Sketch Plan on the aforementioned property.

Sincerely,

Kelly Robertson
Captain Fire Prevention Director

From: Johnnie Walker <JWalker@lpea.coop>

Sent: Monday, July 15, 2019 2:53 PM

To: John Shepard <jShepard@archuletacounty.org>

Cc: Johnnie Walker <JWalker@lpea.coop>

Subject: RE: Concern regarding SJRV Metro District Conditional Use Permit PLN19-288

John,

-LPEA is satisfied with the amended plat and PILC.

Thank you for the follow up,

Johnnie

Johnnie R Walker

Right of Way Agent

La Plata Electric Association

1-970-382-3536 Office

1-970-749-4612 Cell

John Shepard

From: Johnnie Walker <JWalker@lpea.coop>
Sent: Friday, March 01, 2019 9:12 AM
To: John Shepard
Cc: Johnnie Walker; Rhonda Beam - RPC
Subject: RE: COUNTY REVIEW: SJRR2 amend (Alpine) Sketch Plan (PLN19-071)
Attachments: Rec No 1995004313.pdf

Mr. Shepard,

For the project: San Juan River Resort Unit 2 Amendment (Alpine Dr) Sketch Plan (PLN19-071)
LPEA has the following comments:

-LPEA has been unable to find a written easement for the electric lines shown on the plat. We would like an easement 20' in width, 10' on each side of the power line created and properly dedicated for this line

-LPEA has an existing easement for the underground services in the out lot and to the sewer lagoons recorded at Reception No. 1995004313. LPEA would like this line depicted on the plat. We are attaching a copy of the easement for your reference. If the surveyor needs assistance in getting locates for this line, please contact Johnnie Walker at (970) 382-3536.

LPEA would like an additional review of the plat prior to final approval.

Johnnie R Walker
Right of Way Agent
La Plata Electric Association
1-970-382-3536 Office
1-970-749-4612 Cell