

RESOLUTION 2022 – _____

**A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN
LOTS IN ARCHULETA COUNTY, COLORADO**

WHEREAS, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

WHEREAS, the Board has received an application from Mary Baker, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

WHEREAS, the Board has found that Mary Baker, has met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter-mentioned lots.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Surface rights only, in and to Lots 1, 2, 3, 18, 19, 20, 21, 22, and 23, Block 6, Piedra Park Subdivision No. 2-A, according to the plat thereof filed January 23, 1961, as Reception No. 60166, and Surface rights only, in and to Lot 16X, being a consolidation of lots 16 and 24, Block 6, Piedra Park No. 2-A, according to the plat thereof filed January 23, 1961, as Reception No. 60166, as approved under Resolution No. 2008-55, recorded September 3, 2008, as Reception No. 20806940, all in the office of the Clerk and Recorder, Archuleta County, Colorado, to become Lot 18X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 19th day of July, 2022.

The Board of County Commissioners
Archuleta County, Colorado

ATTEST:

Kristy Archuleta,
Archuleta County Clerk and Recorder

Chairman Alvin Schaaf

Return copy to Planning Dept.