

BOARD OF COUNTY COMMISSIONERS
ARCHULETA COUNTY, COLORADO



P.O. Box 1507 / 398 Lewis Street / Pagosa Springs, Colorado 81147
Tel (970) 264-8300 – Commissioners@ArchuletaCounty.org

May 18, 2022

Via Email to Tyler.J.Swanson@Xcelenergy.com

Mr. Tyler J. Swanson
Contract Agent, Siting & Land Rights
Xcel Energy
1800 Larimer Street, Suite 400
Denver, CO 80202

Re: Parcel Purchase

Dear Mr. Swanson,

The Archuleta County Board of Commissioners is interested in discussing the potential purchase of an approximately one-acre parcel of vacant land owned by Public Service Company of Colorado, more fully described as:

Rural Sec: 15, Twn: 35, Rng: 2W, a portion of NW4SW4, also known as X Harman Park Drive in Pagosa Springs, Colorado (Assessor's Account Number R007161, Parcel Number 569915300010)

Please contact the undersigned at (970) 264-8305 to discuss this purchase proposal. Thank you for your consideration and attention to this matter, and I look forward to speaking with you.

Sincerely,


Alvin Schaaf
Chairman



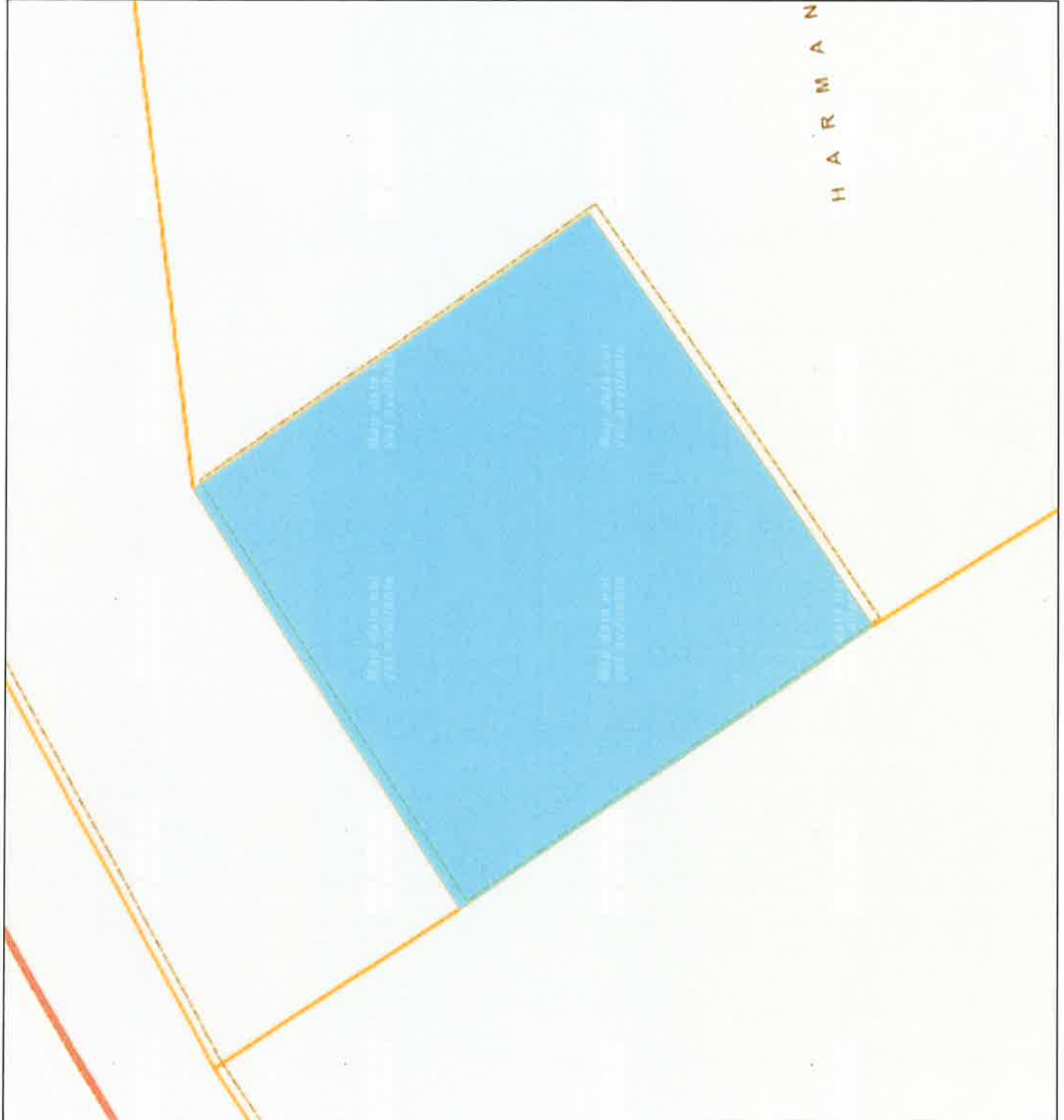
Enter Map Title...
Web Print: 05/17/2022



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pid: 569915300010
 zoning_des: Mixed-Use Corridor
 lgacre: 1
 TAXYEAR: 2022
 ACCOUNTNUMBER: R007161
 ACCOUNTTYPE: RealAccount
 ACCOUNTDESCRIPTION: Real Property Account
 LEGALSUMMARY: RURAL Sec: 15 Twn: 35 Rng: 2W A PORTION OF NW4SW4 VALUE IS ABSORBED IN THE STATE ASSESSED ACCOUNT - THIS ACCOUNT IS FOR MAPPING PURPOSES ONLY.CE.
 MODIFIED_DATE: 4/6/2021 12:00:00 AM
 PARCELNUMBER: 569915300010
 ACTIVE: A

OWNERID: OWN677S2
 OWNERNAME: PUBLIC SERVICE COMPANY OF COLORADO
 OWNERADDRESS: PO BOX 1979 DENVER, CO 80201
 SITUS: X HARMAN PARK DR
 SITUS_DESIGNATION: DR
 SITUS_HOUSENUMBER: X
 SITUS_STREETNAME: HARMAN PARK
 TAXAREAD: 5TF
 TAXAREAPERCENT: 100
 PROPERTYCODE: 8270
 FINALACTUALVALUE: 0
 FINALTAXABLEVALUE: 0
 LANDACTUAL: 0
 LANDASSESSED: 0
 IMPROVEMENTSACTUAL: 0
 IMPROVEMENTSASSESSED: 0
 FINALEMPTIONVALUE: 0
 FINALADJUSTEDTAXABLEVALUE: 0
 SALEDOCUMENTNUMBER: 21702393
 SALEDATE: 4/8/2017 12:00:00 AM
 SALEDOCUMENTTYPE: BD
 SALEPRICE: 0
 SALEGRANTOR: VANDERPOOL EDWARD V
 SALEGRANTEE: PUBLIC SERVICE COMPANY
 PLSSSIXTEENTH: RURAL
 PLSSSECTION: 15
 PLSSTOWNSHIP: 35
 PLSSRANGE: 2W
 CONFIDENTIAL: 0
 CreationDate: 5/11/2022 8:55:41 PM
 Creator: SidwellGIS
 EditDate: 5/11/2022 8:55:41 PM
 Editor: SidwellGIS
 MODIFIED_DATE: 5-11-22 4:16:00 PM 7:00:00 AM

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