



ARCHULETA COUNTY PUBLIC HEALTH DEPARTMENT

TRANSITIONAL ADVISORY COMMITTEE

Meetings are conducted in person at the Administration Building located at 398 Lewis Street. Whenever possible, meetings will be broadcast online via Zoom, which can be accessed from a computer or phone with internet access. The Committee does not and cannot guarantee internet service or online broadcasting.

Remote attendance is at the risk of the attendee as public meetings will continue in person regardless of the County's broadcast capability. View the Zoom meeting at: <https://us06web.zoom.us/j/86527731867?pwd=bEY0VWV3eVdpNFF1WklFeCs1NHdCdz09> Meeting ID 865 2773 1867 - Passcode HealthyAC

CALL TO ORDER THE REGULAR MEETING OF THE COUNTY PUBLIC HEALTH DEPARTMENT TRANSITIONAL ADVISORY COMMITTEE ON APRIL 24, 2023 AT 9:00 A.M.

DISCLOSURES AND/OR CONFLICTS OF INTEREST

APPROVAL OR ADJUSTMENTS TO AGENDA

PUBLIC COMMENTS FROM THE FLOOR

This is an opportunity during the session for the public to address the Committee. Please complete the Public Comment Request form and hand it to a committee member prior to the beginning of the meeting.

Please keep your comments to three (3) minutes or less. The Committee is not required to discuss or reply to your comment.

Documents:

[PUBLIC COMMENT REQUEST FORM.DOCX](#)

COUNTY MANAGER COMMENTS

.A. County Manager Comments

County Manager Derek Woodman will update the committee on matters related to the creation of the County Public Health Department.

CONSENT

.A. Review And Approve Meeting Minutes From April 17, 2023

Documents:

NEW BUSINESS

- .A. Community Health Programs At San Juan Basin Public Health - Kalisha Crossland And Inez Winter
- .B. Discussion Of People Committee Would Like To Interview

ADDITIONAL COMMITTEE MEMBER COMMENTS

**ADJOURN THE REGULAR MEETING OF THE COUNTY HEALTH DEPARTMENT
TRANSITIONAL ADVISORY COMMITTEE**



Advisory Committee Meeting Request for Public Comment

**(Use this form if you'd like to speak during the PUBLIC
COMMENT section of the agenda only)**

(Please print clearly)

Date of Meeting	
Full Name	
Full Address	
Phone Number or Email Address	
Topic of Comment	

By completing and signing this form, I acknowledge that I have read and will comply with the Public Hearing/Meeting Rules adopted by the Board of County Commissioners on June 21, 2022, including the following:

- 1) My comments must be limited to 3 minutes.
- 2) No direct response from the Committee is required. In addition, if my comments are unrelated to any item on today's agenda, any response from the Committee is prohibited since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.
- 3) The length of the public comment period for Advisory Committee meetings will be at the discretion of the person. Therefore, this form does not necessarily guarantee all individuals who complete this form will have the opportunity to be heard during that period.

Signature: _____

Date: _____

**ARCHULETA COUNTY PUBLIC HEALTH DEPARTMENT TRANSITIONAL
ADVISORY COMMITTEE MEETING MINUTES
April 17, 2023**

The Archuleta County Public Health Department Transitional Advisory Committee held a regular meeting on April 17, 2023. Chairperson Kathy Campbell called the meeting to order at 9:01 a.m., noting committee members Kathy Campbell, Sally Kennedy, Andrea Phillips, John Ranson, Rhonda Webb, Ashley Wilson and Mary Helminski present. Susanne Bryant joined via Zoom.

Disclosures and/or Conflicts of Interest

There were none.

Approval or Adjustments to Agenda

Committee Member Andrea Phillips moved to approve the agenda as presented. Committee Member Rhonda Webb seconded the motion and it carried unanimously.

Public Comment

There were none.

County Manager Comments

Not an action item.

Consent

- A. Review and Approval of Meeting Minutes from April 10, 2023.
Committee Member Rhonda Webb moved to approve the consent agenda. Committee Member Kathy Campbell seconded the motion and it carried unanimously.

New Business

- A. Environmental Health Programs at San Juan Basin Public Health – Brian Devine. Not an action item.

Additional Committee Member Comments

There were none.

The next meeting will be on Monday, April 24, 2023 at 9:00 a.m.

With no further business coming before the committee, Chairperson Campbell adjourned the meeting at 11:09 a.m.

Approved this 24th day of April, 2023.

Kathy Campbell, Chairperson