



**The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.**

1. San Juan Basin Public Health - 2019-2023 Public Health Improvement Plan - Liane Jollon
2. Amendments To Land Use Regulations Discussion - John Shepard
3. Purchase/Acquisition Of R&B Case Backhoe #106 To Solid Waste Department - Matt Archuleta
4. Admin Report
5. Other Items Of Mutual Interest