

February 15, 2022

**ARCHULETA COUNTY PROCEEDINGS
BOARD OF COUNTY COMMISSIONERS**

The Board of County Commissioners held a Regular Meeting on February 15, 2022 noting County Commissioners Alvin Schaaf and Ronnie Maez, County Administrator Derek Woodman, County Attorney Todd Weaver and County Clerk and Recorder Kristy Archuleta present. County Commissioner Warren Brown was present via Zoom.

Chairman Schaaf called the meeting to order at 1:30 p.m. with the Pledge of Allegiance and a moment of silence.

Chairman Schaaf provided notice of the policy for Public Comments. He stated the Board would hear public comments on any topic during the Public Comment portion of the regular meeting. Public comments would no longer be heard at the end of each meeting. A Request for Public Comment form must be completed and handed to an Administrative Staff member before the meeting begins.

Disclosures and/or Conflicts of Interest

Chairman Schaaf asked for any disclosures or conflicts of interest between the Board and the agenda. There were none.

Approval or Adjustments to Agenda

Executive Session per C.R.S. 24-6-402(4) the Board reserves the right to meet in executive session for any purpose allowed and announced prior to voting. **Commissioner Maez moved to approve the agenda as adjusted. Commissioner Brown seconded the motion and it carried unanimously.**

Public Comments

Bethany Cole, PO Box 5976, stated at the last meeting she asked what side of history the Board of County Commissioners wanted to be on. She asked about the Republican meeting last week and was wondering why the unaffiliated voters were not included in the meeting rather than have to sit outside. Ms. Cole felt the unaffiliated voters were being bullied and wondered why they were being segregated.

Deni Blaisch, 172 Wilderness Dr., stated she spoke with all three commissioners individually and had very good conversations and agreed on everything until it came to a vote. She did not agree with the lack of integrity. She asked them to be true to themselves. Ms. Blaisch also wanted to address the Health Department and did not believe there was open communication within the department and the county. She thought they had the right to have a response from the health board and their emails should be available to the public.

Wayne Bryant, 235 Rim View Ct., stated they still have not received answers from the San Juan Basin Health Department as to who let the people into our schools to interact with the students to promote the vaccination. He did not believe the health department was being held accountable. He believed they were requiring the public to be vaccinated and wear masks was unnecessary and believed the Director of the health department should be fired.

Ellen Schmidt, 472 Meadows Dr., she was concerned with Unaffiliated voters being turned away

from the Republican meeting last week. She read from the Central Committees Republican Bylaws and did not see where it said only republicans were allowed to attend.

Bill Hudson, 446 Loma St., was provided the median home prices within Archuleta County by realtor Lee Riley. He stated a three bedroom two bath house had tripled since 2011 and doubled since 2015. He believed these were the type of homes that are in demand for the workforce and families within our county. He did not think the skyrocketing tourism and housing industry went hand in hand and was not driving the housing market up.

Chairman Schaaf recessed the Regular Meeting and convened the Liquor Board at 1:46 p.m.

Liquor Board Consent Agenda

A. Consideration and Approval of a Hotel and Restaurant License Renewal for Stone & Sky LLC dba Ole Miners Steakhouse

Derek Woodman, County Administrator, read the Liquor Board Consent Agenda.

Commissioner Brown moved to approve the Liquor Board Consent Agenda as presented. Commissioner Maez seconded the motion and it carried unanimously.

Chairman Schaaf adjourned the Liquor Board and reconvened the Regular Meeting at 1:47 p.m.

Consent Agenda

A. Payable Warrants and Purchase Cards

Payable Warrants for dates of Feb 2, thru Feb 15, 2022	
General Fund Payable	585,040.73
Road and Bridge Fund Payable	269,516.81
Department of Human Services Fund Payable	33,027.93
1A Fund	-
All Combined Dispatch Fund Payable	11,310.05
Conservation Trust	15,000.00
Justice System Capital Fund	118,332.60
Solid Waste Fund Payable	5,056.40
Airport Fund Payable	803.85
Fleet Fund Payable	33,092.18
Total	1,071,180.55

Payable Wire Transfers for dates of Feb 2, thru Feb 15, 2022	
General Fund Payable	891.99
Road and Bridge Fund Payable	
Department of Human Services Fund Payable	
1A Fund	
All Combined Dispatch Fund Payable	
Conservation Trust	
Justice System Capital Fund	
Solid Waste Fund Payable	
Airport Fund Payable	
Fleet Fund Payable	
Total	891.99
Payable Purchase Card Items for dates of Feb 2, thru Feb 15, 2022	
General Fund Payable	
Road and Bridge Fund Payable	
Department of Human Services Fund Payable	
1A Fund	
All Combined Dispatch Fund Payable	
Conservation Trust	
Justice System Capital Fund	
Solid Waste Fund Payable	
Airport Fund Payable	
Fleet Fund Payable	
Total	-

- B. Regular Meeting Minutes
02/01/2022
- C. Consideration of Resolution 2022-14 Lot Consolidation in Aspen Springs Subdivision No. 2
Owned by Harry and Pam Wilson
- D. Consideration of Resolution 2022-15 Lot Consolidation in Pagosa in the Pines Owned by Alfred
and Maria Trejo
- E. Consideration of Resolution 2022-16 Lot Consolidation in Twincreek Village Owned by Phil
and Susan McAdams

Derek Woodman, County Administrator, read the Consent Agenda for the record.

Commissioner Maez moved to approve the consent agenda as presented. Commissioner Brown seconded the motion and it carried unanimously.

Old Business

A. Consideration and Approval of Second Amendment to Purchase and Sale Agreement for Hughes-Pavilion Arena

Todd Weaver, County Attorney, presented this Second Amendment to change the closing date in the transaction. **Commissioner Brown moved to approve the Second Amendment to the Purchase and Sale Agreement with Western Heritage Event Center, Inc. as presented.**

Commissioner Maez seconded the motion and it carried unanimously.

New Business

A. Consideration and Approval of Reimbursement for Trenching & Backfilling in Chris Mountain Village

Todd Weaver, County Attorney, stated this item was for approval of a disbursement in the amount of \$23,475.16 from the Fairfield Settlement Fund to reimburse Blake Harper for trenching and backfilling electrical service for ten lots in Chris Mountain Village 2. **Commissioner Maez moved to approve a reimbursement from the Fairfield Settlement Funds to Blake Harper in an amount not to exceed \$23,475.16 as presented. Commissioner Brown seconded the motion and it carried unanimously.**

B. Consideration and Approval of 2022 Magnesium Chloride Contract with Desert Mountain Corporation

Matt Archuleta, Operations Manager, stated in February 2020, Archuleta County received two bids for the supply and application of Magnesium Chloride to various county roads. Desert Mountain was the low bidder at \$0.78 per gallon for 527,644 gallons. In 2021, Desert Mountain did not raise their price; it remained \$0.78 per gallon. In 2022, Archuleta County received a letter from Desert Mountain informing the county they had to raise the price to \$0.83 per gallon to cover additional fuel costs. Road & Bridge staff was asking for approval to accept the increase for the 2022 Magnesium Chloride application for 527,644 gallons not to exceed \$437,944.52. **Commissioner Brown moved to approve the Independent Contractor Services Agreement with Desert Mountain Corporation for the 2022 mag chloride application in an amount not to exceed \$437,944.52 as presented. Commissioner Maez seconded the motion and it carried unanimously.**

C. Consideration and Approval to Supplemental Letter Agreements with Short Elliot Hendrickson (SEH)

Matt Archuleta, Operations Manager, stated in January 2021, the Board of County Commissioners approved a Master Agreement for Professional Engineering Consulting Services with Short Elliot Hendrickson (SEH) for the county landfill and Solid Waste. The first Supplemental Letter Agreement authorized SEH to Perform engineering consulting work related to Phase 4B Cell construction and Phase 4A Cell drainage and liner repair. The cost was estimated to be \$180,112. The second Supplemental Letter Agreement authorizes SEH to perform Environmental Monitoring and Annual Reporting for the county landfill which is required by regulation. This included quarterly landfill gas over the course of the year and was estimated at \$58,384.62. The total estimated cost is \$238,496.62. **Commissioner Maez moved to approve a Supplemental Letter Agreement with SEH, Inc. and for Phase 4B design construction oversight at a cost not to exceed \$238,496.62 including environmental monitoring and annual reporting as presented. Commissioner Brown seconded the motion and it carried unanimously.**

D. Consideration of a Resolution Revising the County Residential Property Tax Incentive Policy

Derek Woodman, County Administrator, stated in September of 2021, the Board of County Commissioners adopted a resolution creating a policy for issuing property tax incentives on residential home construction in unincorporated Archuleta County. This resolution revised the

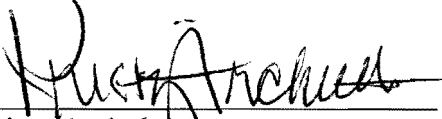
policy to increase the appraised value of the home and to offer the incentive to existing homes that were being sold to non-family members and either had to be owner occupied or a long-term rental. **Commissioner Brown moved to table the discussion with regard to revising the county residential property tax incentive policy as presented until the next meeting. Commissioner Maez seconded the motion and it carried unanimously.**

E. Consideration of Proposals to Purchase 449 San Juan Street Building

Derek Woodman, County Administrator, stated the Board of County Commissioners received multiple offers to purchase the 449 San Juan Street building. This item was to accept one of the offers or to put the building back out to bid or to consider other alternatives. **Commissioner Maez moved to put a deadline on the offers received from current and new bidders until Tuesday of next week at 5:00 p.m. Commissioner Brown seconded the motion and it carried.**

Commissioner Comments

With no further business coming before the Board, the meeting adjourned at 2:19 p.m.

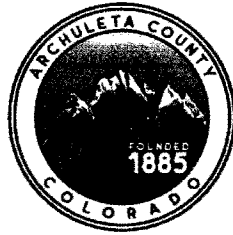


Kristy Archuleta
Archuleta County Clerk & Recorder

Approved this 1st day of March 2022.



Alvin Schaaf, Chairman



**ARCHULETA COUNTY
BOARD OF COUNTY COMMISSIONERS**

MEETINGS ARE CONDUCTED IN PERSON, BUT WILL CONTINUE TO BE BROADCAST VIA ZOOM FOR OBSERVATION PURPOSES ONLY. NO PUBLIC INPUT WILL BE ALLOWED THRU THE ZOOM PORTAL. VIEW THE ZOOM MEETING AT <https://zoom.us/j/91609048375?pwd=dIFFV0J1cGVKa1NHWHFsa2taeGxtZz09> - Meeting ID 916 0904 8375 - Passcode 4141885

CALL TO ORDER THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FEBRUARY 15, 2022 AT 1:30 P.M.

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

DISCLOSURES AND/OR CONFLICT OF INTEREST

APPROVAL OR ADJUSTMENTS TO AGENDA

* Executive Session - Specific Agenda Topic

PUBLIC COMMENTS FROM THE FLOOR

This is an opportunity during the session for the public to address the Commissioners. Please complete the Public Comment Request Form and submit to an Administrative Staff member prior to the beginning of the meeting. Please keep your comments to three (3) minutes. The Board is not required to discuss or reply to your comment.

Documents:

PUBLIC COMMENT REQUEST FORM.PDF

CONSENT AGENDA BY BOCC/LIQUOR BOARD

A. Consideration And Approval Of A Hotel And Restaurant License Renewal For Stone & Sky LLC DbA Ole Miners Steakhouse

This is a renewal of a Hotel & Restaurant liquor license for Stone & Sky LLC dba Ole Miners Steakhouse located at 3821-A East Highway 160 in Pagosa Springs, Colorado. This renewal includes no changes. The application is complete and the proper fees have been paid. The Sheriff's Office and the County Building Department have completed their inspections and found no issues. The financial impact to the county is the fees paid per the county fee schedule and staff recommends approval of this license renewal. Responsible Staff: Mary Helminski, Liquor Licensing Agent.

Documents:

OLE MINERS RENEWAL.PDF

February 3, 2022 - February 15, 2022**B. REGULAR MEETING MINUTES****Regular Meeting Minutes 02/01/2022**

Draft of the Regular Meeting Minutes from February 1, 2022 for approval.

Documents:

02-01-2022R.PDF

C. Consideration Of Resolution 2022 - _____ To Consolidate 2 Lots Into 1 Lot In Aspen Springs Subdivision No. 2, Owned By Harry And Pam Wilson

This request is to consider a Resolution authorizing the consolidation of Lots 30 and 31, Block 9, in Aspen Springs Subdivision No. 2, to become Lot 31X, owned by Harry and Pamela Wilson. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the County budget includes fees paid per the County Fee Schedule, generally balanced by reduction in property taxes. Responsible Staff Member: Brandon Wolff, Planner.

Documents:

WILSON RESOLUTION.PDF

D. Consideration Of Resolution 2022- _____ To Consolidate 2 Lots Into 1 Lot In Pagosa In The Pines, Owned By Alfred And Maria Trejo

This request is to consider a Resolution authorizing the consolidation of Lots 2 and 3, in Block 15 of Pagosa in the Pines, to become Lot 3X, owned by Alfred & Maria R. Trejo. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the County budget includes fees paid per the County Fee Schedule, generally balanced by reduction in property taxes. Responsible Staff Member: Brandon Wolff, Planner.

Documents:

TREJO RESOLUTION.PDF

E. Consideration Of Resolution 2022 - _____ To Consolidate 2 Lots Into 1 Lot In Twincreek Village, Owned By Phil And Susan McAdams

This request is to consider a Resolution authorizing the consolidation of Lots 610X and 611, in Twincreek Village, to become Lot 610XX, owned by Phil and Susan McAdams. This consolidation has been reviewed and is recommended for approval by the Development Services Director. The impact to the County budget includes fees paid per the County Fee Schedule, generally balanced by reduction in property taxes. Responsible Staff Member: Brandon Wolff, Planner.

Documents:

MCADAMS RESOLUTION.PDF

OLD BUSINESS**A. Consideration And Approval Of Second Amendment To Purchase And Sale Agreement For Hughes-Pavilion Arena**

This Second Amendment provides for a change in closing date for the transaction.

Presenter

Todd Weaver

Presenter's Title

County Attorney

NEW BUSINESS**A. Consideration And Approval Of Reimbursement For Trenching & Backfilling In Chris Mountain Village**

This agenda item is for the approval of a disbursement in the amount of \$23,475.16 from the Fairfield Settlement Fund to reimburse Blake Harper for trenching and backfilling electrical service for ten lots in Chris Mountain Village 2.

Presenter Todd Weaver
 Presenter's Title County Attorney

Documents:

HARPER REIMBURSEMENT.PDF

B. Consideration And Approval Of 2022 Magnesium Chloride Contract With Desert Mountain Corporation

In February 2020, Archuleta County received two bids for the supply and application of Magnesium Chloride to various County roads. Desert Mountain was the low bidder at \$0.78 per gallon for 527,644 gallons. In 2021, Desert Mountain did not raise their price - it remained the same at \$0.78 per gallon.

In 2022 Archuleta County received a letter from Desert Mountain informing that they have to raise their price per gallon to \$0.83. This is due to the ever-increasing cost of fuel in the past year and the impact it has caused on freight cost. Road and Bridge staff is requesting permission to accept the increase for the 2022 Magnesium Chloride application for 527,644 gallons at the price of \$0.83 and not to exceed \$437,944.52.

Presenter Tim Hatch
 Presenter's Title Road & Bridge Manager

Documents:

2022- DESERT MNT- MAGNESIUM CHLORIDE CONTRACT.PDF
 20220131111452.PDF

C. Consideration And Approval To Supplemental Letter Agreements With Short Elliot Hendrickson (SEH).

In January 2021, the Board of County Commissioner's ("BoCC") approved a Master Agreement for Professional Engineering Consulting Services with Short Elliot Hendrickson (SEH) for the county landfill and Solid Waste.

The first Supplemental Letter Agreement authorizes SEH to perform engineering consulting work related to Phase 4B Cell construction and Phase 4A Cell drainage and liner repairs. The cost for this work is estimated to be **\$180,112.**

The second Supplemental Letter Agreement authorizes SEH to perform Environmental Monitoring and Annual Reporting for the county landfill which is required by regulation. This includes quarterly landfill gas (LFG) reporting, Air Quality/Greenhouse gas determinations and miscellaneous environmental tasks that may be required over the course of the year. The cost for this work is estimated to be **\$58,384.62.**

The total estimated cost for SEH to perform required work for both Supplemental Letter Agreements is **\$238,496.62.**

Staff requests consideration and approval of both Supplemental Letter Agreements from SEH for engineering consulting work and environmental monitoring as presented.

Presenter Matt Archuleta

Documents:

D. Consideration Of Resolution 2022-___ Revising The County Residential Property Tax Incentive Policy

In September 2021, the Board of County Commissioners adopted a resolution creating a policy for issuing property tax incentives on residential home construction in unincorporated Archuleta County. This resolution revises the policy to increase the appraised value of the home and to offer the incentive to existing homes that are being sold.

Presentor Derek Woodman

Presentor's Title County Manager

Documents:

RESOLUTION 2022-___ REVISING THE COUNTY RESIDENTIAL PROPERTY TAX INCENTIVE POLICY.PDF

E. Consideration Of Proposals To Purchase 449 San Juan Street Building

The Board of County Commissioners have received multiple offers to purchase the 449 San Juan Street Building. This agenda item it to consider accepting any of the offers or to put the building back out to bid or to consider other alternatives.

Presentor Derek Woodman

Presentor's Title County Manager

Documents:

449 SAN JUAN STREET BUILDING OFFERS TO PURCHASE.PDF

EXECUTIVE SESSION

Pursuant to C.R.S. 24-6-402(4): The Board reserves the right to meet in executive session for any purposes allowed and announced prior to voting to enter into executive session.

COMMISSIONER COMMENTS**ADJOURNMENT OF THE REGULAR BOCC MEETING**

All meetings to be held in the Archuleta County Administration Offices

398 Lewis Street, unless otherwise stated.

All Regular and Special BoCC Meetings are recorded.

RESOLUTION 2022 – 14

A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN LOTS IN ARCHULETA COUNTY, COLORADO

WHEREAS, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

WHEREAS, the Board has received an application from Harry Stephen Wilson and Pamela C. Wilson, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

WHEREAS, the Board has found that Harry & Pamela Wilson have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter-mentioned lots.

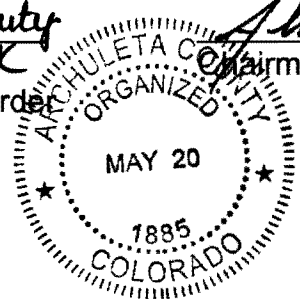
NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 30 and 31, Block 9, Aspen Springs Subdivision No.2 Amended, according to the plat thereof filed June 15, 1971 as Reception No. 74503, in the office of the Clerk and Recorder, Archuleta County, Colorado, to become Lot 31X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 15th day of February, 2022.

The Board of County Commissioners
Archuleta County, Colorado

ATTEST:
Kristy Archuleta
by *Mary Helminski, Deputy Clerk*
Kristy Archuleta,
Archuleta County Clerk and Recorder

Alvin Schaeaf
Chairman Alvin Schaeaf



Return copy to Planning Dept.

RESOLUTION 2022 - 15

A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN LOTS IN ARCHULETA COUNTY, COLORADO

WHEREAS, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

WHEREAS, the Board has received an application from Alfred and Maria Trejo, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

WHEREAS, the Board has found that Alfred and Maria Trejo, have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter-mentioned lots.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 2 and 3, Block 15, Pagosa In The Pines, according to the plat thereof filed March 13, 1970 as Reception Nos. 73014 through 73027, in the office of the Clerk and Recorder, Archuleta County, Colorado, to become Lot 3X with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

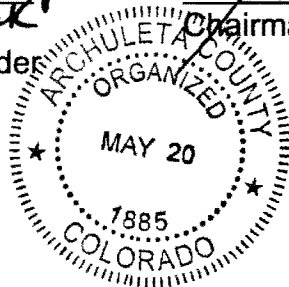
APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 15th day of February, 2022.

The Board of County Commissioners
Archuleta County, Colorado

ATTEST:

Kristy Archuleta
by *Mary Helminski, Deputy Clerk*
Kristy Archuleta,
Archuleta County Clerk and Recorder

Alvin Senaaf
Chairman Alvin Senaaf



Return copy to Planning Dept.

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RESOLUTION 2022 – 16

**A RESOLUTION APPROVING THE CONSOLIDATION OF CERTAIN
LOTS IN ARCHULETA COUNTY, COLORADO**

WHEREAS, the Board of County Commissioners of Archuleta County, Colorado, has heretofore adopted regulations relating to the consolidation of lots in Archuleta County, Colorado, (Resolution No. 2013-23); and

WHEREAS, the Board has received an application from Phil and Susan McAdams, to consolidate certain lots in Archuleta County pursuant to the regulations heretofore adopted by the Board; and

WHEREAS, the Board has found that Phil and Susan McAdams, have met all the requirements contained in said regulations for Lot Consolidations and the Board may consolidate the hereafter-mentioned lots.

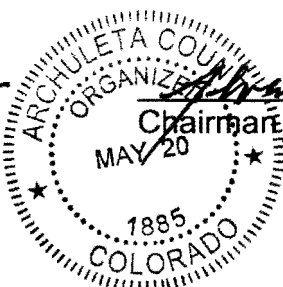
NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Archuleta County as follows: The Chair does hereby sign on authority granted by the Board of County Commissioners and approves the consolidation of Lots 610X, Twin creek Village, according to the plat thereof filed for record November 5, 1973 as Reception No. 78739, and pursuant to Resolution No 98-2, A Resolution Approving the Consolidation of Certain Lots in Archuleta County, Colorado filed for record January 6, 1998 as Reception No. 98000173 and Lot 611 in Twin creek Village, according to the plat thereof filed for record November 5, 1973 as Reception No. 78739 in the office of the Clerk and Recorder, Archuleta County, Colorado, to become Lot 610XX with the condition that if, at a future date, there is a request to split or re-subdivide the consolidated lots, the applicant must comply with the applicable Land Use Regulations in effect at the time the application is made.

APPROVED AND ADOPTED DURING A MEETING DULY AND REGULARLY CALLED, NOTICED, CONVENED AND HELD IN PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO, this 15th day of February, 2022.

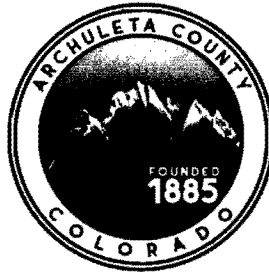
The Board of County Commissioners
Archuleta County, Colorado

ATTEST:

Kristy Archuleta
by Mary Helmunki, Deputy Clerk
Kristy Archuleta,
Archuleta County Clerk and Recorder



Alvin Schaaf
Chairman Alvin Schaaf



BoCC Meeting Request for Public Comment

(Use this form if you'd like to speak during the PUBLIC COMMENT section of the agenda only)

(Please print clearly)

Date of Meeting	2/15/22
Full Name	Bethany Cole
Full Address	PO Box 25976
Phone Number or Email Address	
Topic of Comment	

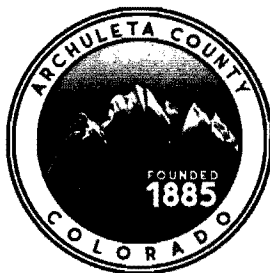
By completing and signing this form, I acknowledge that I understand the following:

- 1) My comments must be limited to 3 minutes.
- 2) If my comments are not related to an item on today's agenda, there will be no response from the BoCC since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.

Signature: _____

Date: _____

2/15/22



BoCC Meeting Request for Public Comment

(Use this form if you'd like to speak during the PUBLIC COMMENT section of the agenda only)

(Please print clearly)

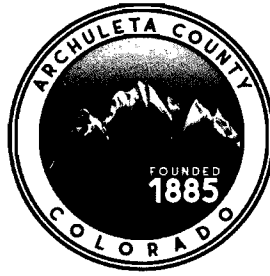
Date of Meeting	2/15/
Full Name	Deni Blaisch
Full Address	172 Wilderness Dr
Phone Number or Email Address	970-903-0958
Topic of Comment	Health

By completing and signing this form, I acknowledge that I understand the following:

- 1) My comments must be limited to 3 minutes.
- 2) If my comments are not related to an item on today's agenda, there will be no response from the BoCC since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.

Signature: _____

Date: _____



BoCC Meeting Request for Public Comment

(Use this form if you'd like to speak during the PUBLIC COMMENT section of the agenda only)

(Please print clearly)

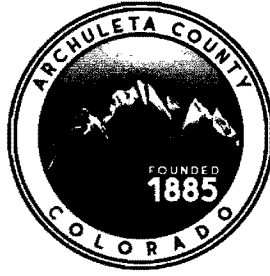
Date of Meeting	2-15-22
Full Name	Wayne Bynard
Full Address	235 Min view CO
Phone Number or Email Address	
Topic of Comment	SJHB

By completing and signing this form, I acknowledge that I understand the following:

- 1) My comments must be limited to 3 minutes.
- 2) If my comments are not related to an item on today's agenda, there will be no response from the BoCC since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.

Signature: WB

Date: 2-15-22



BoCC Meeting Request for Public Comment

(Use this form if you'd like to speak during the PUBLIC COMMENT section of the agenda only)

(Please print clearly)

Date of Meeting	2/15/22
Full Name	Ellen Schmidt
Full Address	472 meadows Dr. PS, CO 81147
Phone Number or Email Address	(970)946-3290
Topic of Comment	Rep core Principles

By completing and signing this form, I acknowledge that I understand the following:

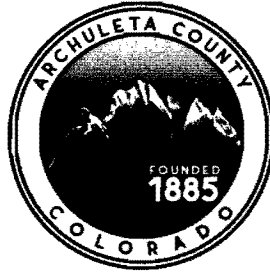
- 1) My comments must be limited to 3 minutes.
- 2) If my comments are not related to an item on today's agenda, there will be no response from the BoCC since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.

Signature: _____

Ellen Schmidt

Date: _____

2/15/22



BoCC Meeting Request for Public Comment

(Use this form if you'd like to speak during the PUBLIC COMMENT section of the agenda only)

(Please print clearly)

Date of Meeting	Feb. 15 2022
Full Name	Bill Hudson
Full Address	446 Coma St.
Phone Number or Email Address	970 903 2673
Topic of Comment	Housing

By completing and signing this form, I acknowledge that I understand the following:

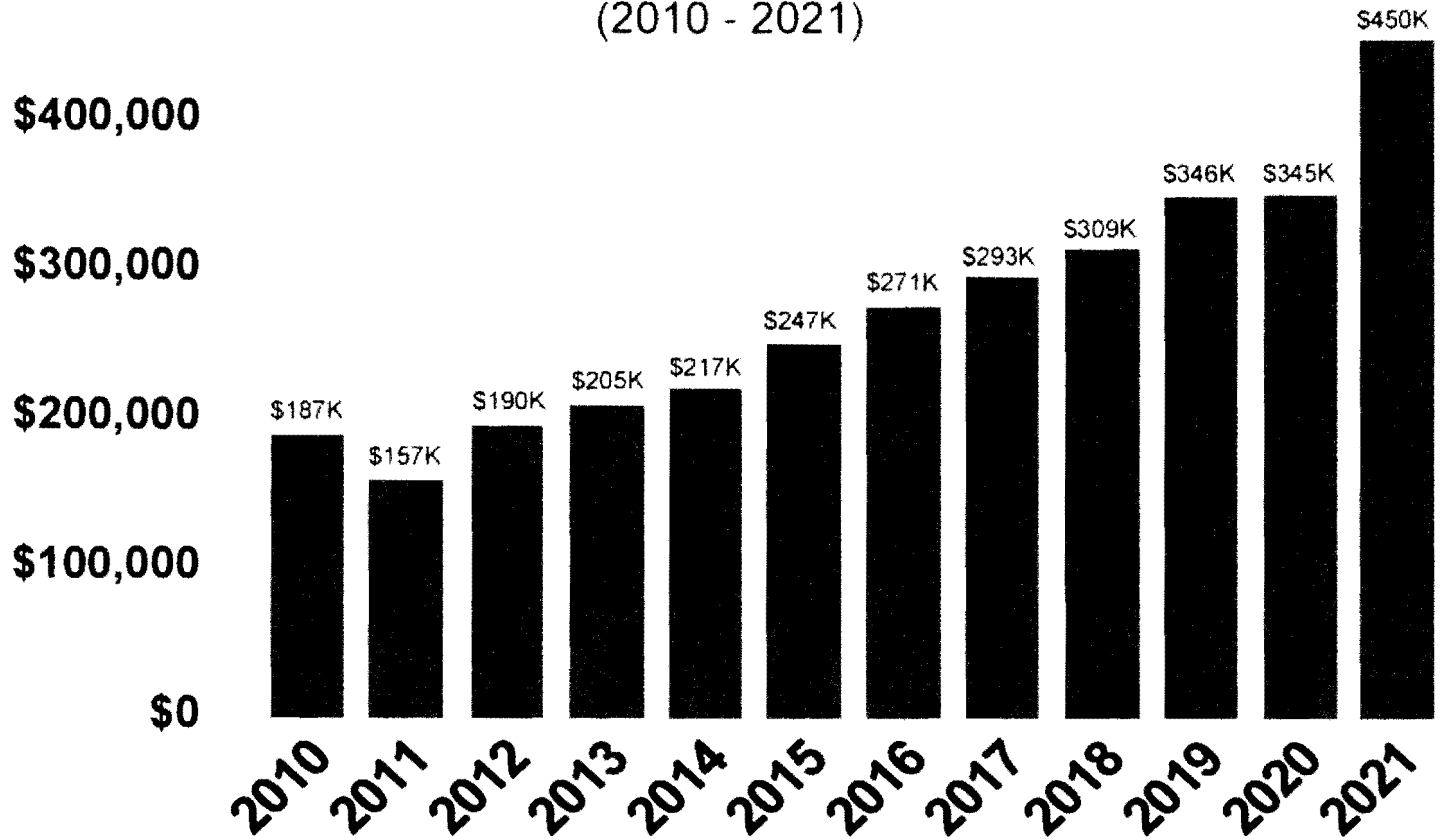
- 1) My comments must be limited to 3 minutes.
- 2) If my comments are not related to an item on today's agenda, there will be no response from the BoCC since the topic is not posted on the agenda and any comment could potentially violate the Colorado Open Meetings Law.

Signature: W Hudson

Date: 2-15-22

Median Priced Home in Pagosa Lakes

(2010 - 2021)



Total Collections by Year

(2007 - 2021)

