



## APPLICATION INFORMATION AND CHECKLIST

**THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:**

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) Issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**Parelli Education Institute, Inc.**

is an entity formed or registered under the law of Delaware has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20131023023.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/30/2014 that have been posted, and by documents delivered to this office electronically through 07/31/2014 @ 11:21:54.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/31/2014 @ 11:21:54 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8916371.



A handwritten signature in black ink, appearing to read "Scott Gessler".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*



June 24, 2014

To: Parelli Education Institute  
Attn: Lori Northrup  
4400 N. Scottsdale Rd.  
Suite #9-904  
Scottsdale, AZ 85251  
855-687-7273

From: Parelli Pagosa Properties, L.L.L.P  
P O Box 3729  
Pagosa Springs, CO 81147

Dear Ms. Northrup,

I am writing in reference to our Performance Summit to be held at our Parelli Campus 7110 Highway 160 West, Pagosa Springs, CO 81147.

We grant Parelli Education Institute permission to sell Beer and Wine at the Institute Art Auction to be held Saturday Sept 6th, 2014.

If you have any questions regarding this matter please contact Susie Drake at 970-731-9465 or [sdrake@parelli.com](mailto:sdrake@parelli.com).

Sincerely,

Mark Weiler

**UNITED STATES**

PO Box 3729, 7 Parelli Way  
Pagosa Springs, CO 81147  
Ph: 1-800-642-3335 +1 970 731 9400  
Fx: +1 970 731 9722

**UNITED KINGDOM**

10th Street, Stoneleigh Park  
Kenilworth, Warwickshire, CV8 2LG  
Ph: 0800 0234 813 +44 (0)2476 692 888  
Fx: +44 (0)2476 692 889

**AUSTRALIA**

P.O. Box 260, Pictoria, NSW 2571  
Ph: 1 800 460 988  
+61 2 4630 9677  
Fx: +61 2 4630 9688



**ARCHULETA COUNTY SHERIFF'S DEPARTMENT**

449 San Juan St. • P.O. Box 638  
Pagosa Springs, Colorado 81147-0638  
Office: (970) 264-2131  
Fax: (970) 264-4700

**LIQUOR / 3.2% BEER LICENSE SPECIAL EVENT PERMIT**

Organization: Parelli Education Institute

Individual's name: Lori Northrup 7/27/1959

Event Location: Parelli Campus, 7110 W. Hwy 160, Pagosa Springs, CO 81147

Fermented Malt Beverage

or

Malt, Vinous, and Spirituous Liquor

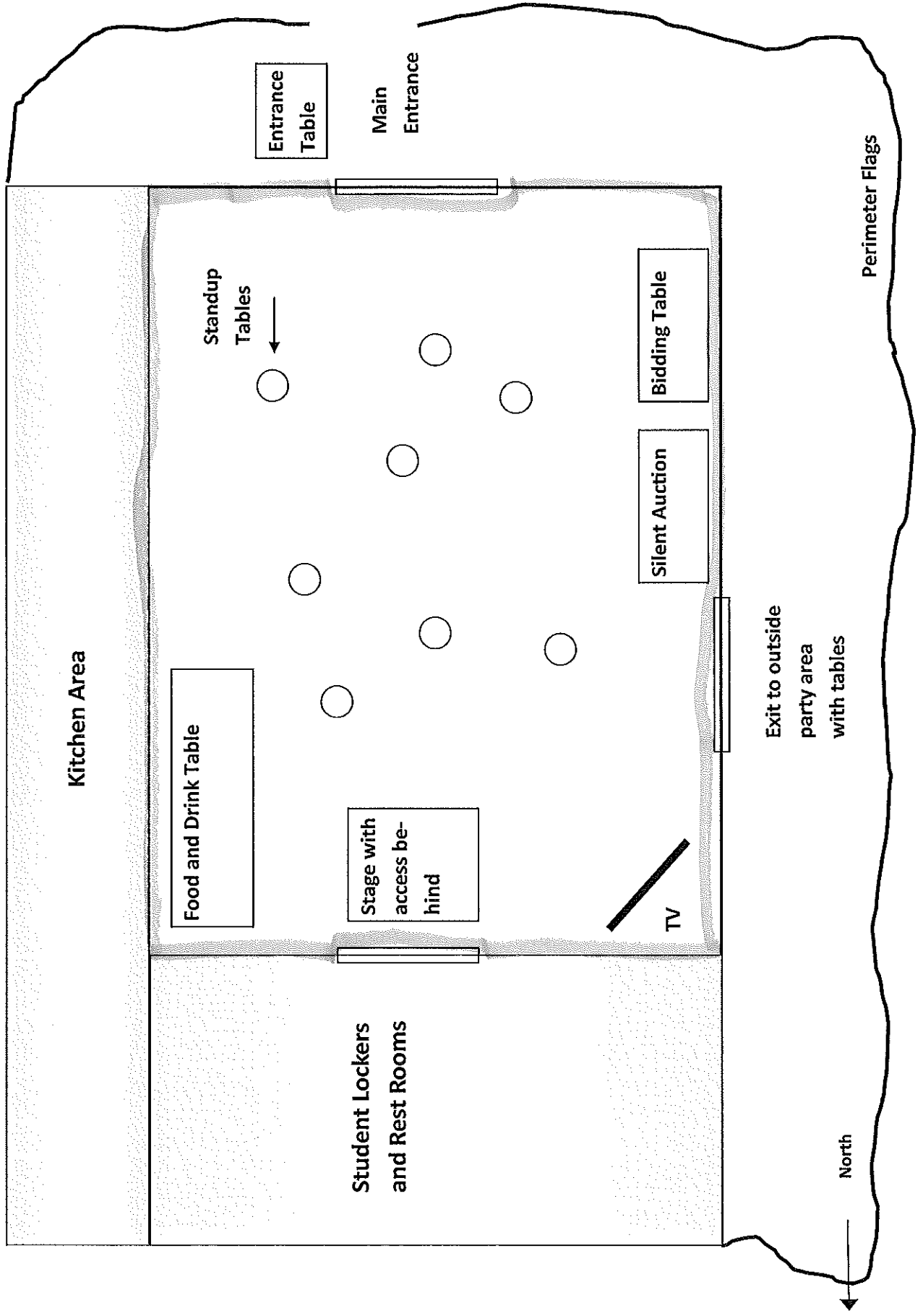
Event: Auction Party Gala

This is to certify that the above establishment, which is in possession of a liquor license, issued by the State of Colorado and the County of Archuleta, did not have any reported violations or cited by the Archuleta County Sheriff for their last event.

\_\_\_\_\_  
Peter L. Gonzalez  
Archuleta County Sheriff

Not to Scale

# Lodge Layout for Auction Party Gala



Mary Lou Johnson  
3127 N 160th Ave.  
Goodyear, Az. 85395-8191

12-5  
750 505

4537

7-31-14  
DATE

Pay Archuleta County \$100<sup>00</sup>  
TO THE ORDER OF  
One Hundred 00/100 DOLLARS



BMO Harris Bank N.A.

MEMO Goodyear

*Mary Lou Johnson*

⑆07500005⑆ 00486⑈59517⑈ 04537

UNPAID SPRT

© 2014 BMO BANK N.A. MEMBER FDIC. ALL RIGHTS RESERVED.

Mary Lou Johnson  
3127 N 160th Ave.  
Goodyear, Az. 85395-8191

12-5  
750 505

4536

7-31-14  
DATE

Pay Colorado Dept of Revenue \$25<sup>00</sup>  
TO THE ORDER OF  
Twenty Five 00/100 DOLLARS



BMO Harris Bank N.A.

MEMO

*Mary Lou Johnson*

⑆07500005⑆ 00486⑈59517⑈ 04536

UNPAID SPRT

© 2014 BMO BANK N.A. MEMBER FDIC. ALL RIGHTS RESERVED.