

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

<input type="checkbox"/> SOCIAL	<input type="checkbox"/> ATHLETIC	<input type="checkbox"/> PHILANTHROPIC INSTITUTION
<input type="checkbox"/> FRATERNAL	<input checked="" type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER	<input type="checkbox"/> POLITICAL CANDIDATE
<input type="checkbox"/> PATRIOTIC	<input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY	<input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES
<input type="checkbox"/> POLITICAL	<input type="checkbox"/> RELIGIOUS INSTITUTION	

<b>LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>PAGOSA MOUNTAIN MORNING ROTARY CLUB</b>	State Sales Tax Number (Required) <b>6986468-0000</b>
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (Include street, city/town and ZIP)  <b>P.O. BOX 1345; PAGOSA SPRINGS, CO 81147</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (Include street, city/town and ZIP)  <b>PARELLI CAMPUS; 7110 HIGHWAY 160 WEST; PAGOSA SPRINGS, CO 81147</b>
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>CINDY SCHULTZ</b>	<b>11/21/1965</b>	<b>64 HOLIDAY AVE.; PAGOSA SPRINGS, CO</b>	<b>(303) 589-6410</b>
5. EVENT MANAGER <b>KENNY ROGERS</b>	<b>10/15/1947</b>	<b>52 TRAPPERS DR.; PAGOSA SPRINGS, CO</b>	<b>(970) 731-8339</b>

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <u>2</u>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
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8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date <b>9/6/2014</b>	Date	Date	Date
Hours From <b>NOON</b> .m. To <b>10:00</b> p.m.	Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct and complete to the best of my knowledge.*

SIGNATURE 	TITLE <b>PAST PRESIDENT</b>	DATE <b>7/18/2014</b>
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**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) <b>Archuleta County</b>	<input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK <b>970-264-8300</b>
SIGNATURE 	TITLE <b>Chairman</b>	DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

## APPLICATION INFORMATION AND CHECKLIST

**THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:**

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or
- If not incorporated, a NONPROFIT charter; or
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



June 24, 2014

To: Pagosa Mountain Morning Rotary  
Attn: Kenny Rogers  
PO Box 1345  
Pagosa Springs, CO 81147  
970-903-9314

From: Parelli Pagosa Properties, L.L.L.P  
P O Box 3729  
Pagosa Springs, CO 81147

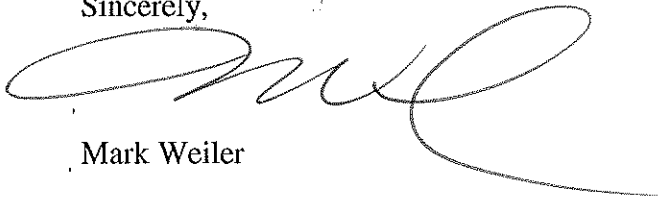
Dear Mr. Rogers,

I am writing in reference to our Performance Summit to be held at our Parelli Campus 7110 Highway 160 West, Pagosa Springs, CO 81147.

We grant Pagosa Mountain Morning Rotary permission to sell Beer and Wine at our dance to be held Saturday Sept 6th, 2014. We would like you to be set up & ready to serve at 5:30pm at the Parelli Campus listed above.

If you have any questions regarding this matter please contact Susie Drake at 970-731-9465 or [sdrake@parelli.com](mailto:sdrake@parelli.com).

Sincerely,



Mark Weiler

**UNITED STATES**

P.O. Box 3729, 7 Parelli Way  
Pagosa Springs, CO 81147  
Ph: 1-800-642-3335 +1 970 731 9400  
Fx: +1 970 731 9722

**UNITED KINGDOM**

10th Street, Stoneleigh Park  
Kenilworth, Warwickshire, CV8 2LG  
Ph: 0800 0234 813 +44 (0)2476 692 888  
Fx: +44 (0)2476 692 889

**AUSTRALIA**

P.O. Box 260, Picton, NSW 2571  
Ph: 1 800 460 988  
+61 2 4630 9677  
Fx: +61 2 4630 9688

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**Pagosa Mountain Morning Rotary Club**

is a **Nonprofit Corporation** formed or registered on 10/29/2011 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20111604626.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/17/2014 that have been posted, and by documents delivered to this office electronically through 07/18/2014 @ 08:53:50.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/18/2014 @ 08:53:50 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8904146.



A handwritten signature in cursive script, appearing to read "Scott Gessler".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*



**ARCHULETA COUNTY SHERIFF'S DEPARTMENT**

449 San Juan St. • P.O. Box 638  
Pagosa Springs, Colorado 81447-0638  
Office: (970) 264-2131  
Fax: (970) 264-4700

*On Agenda  
8/19/14*

**LIQUOR / 3.2% BEER LICENSE SPECIAL EVENT PERMIT**

Organization: *Pagosa Mountain Morning Rotary Club*

Individual's name: *Cindy Schultz 11/21/1965*

Event Location: *Parcelli Campus, 7110 Hwy 160 W, Pagosa Springs, CO 81447*

Fermented Malt Beverage      or      Malt, Vinous, and Spirituous Liquor

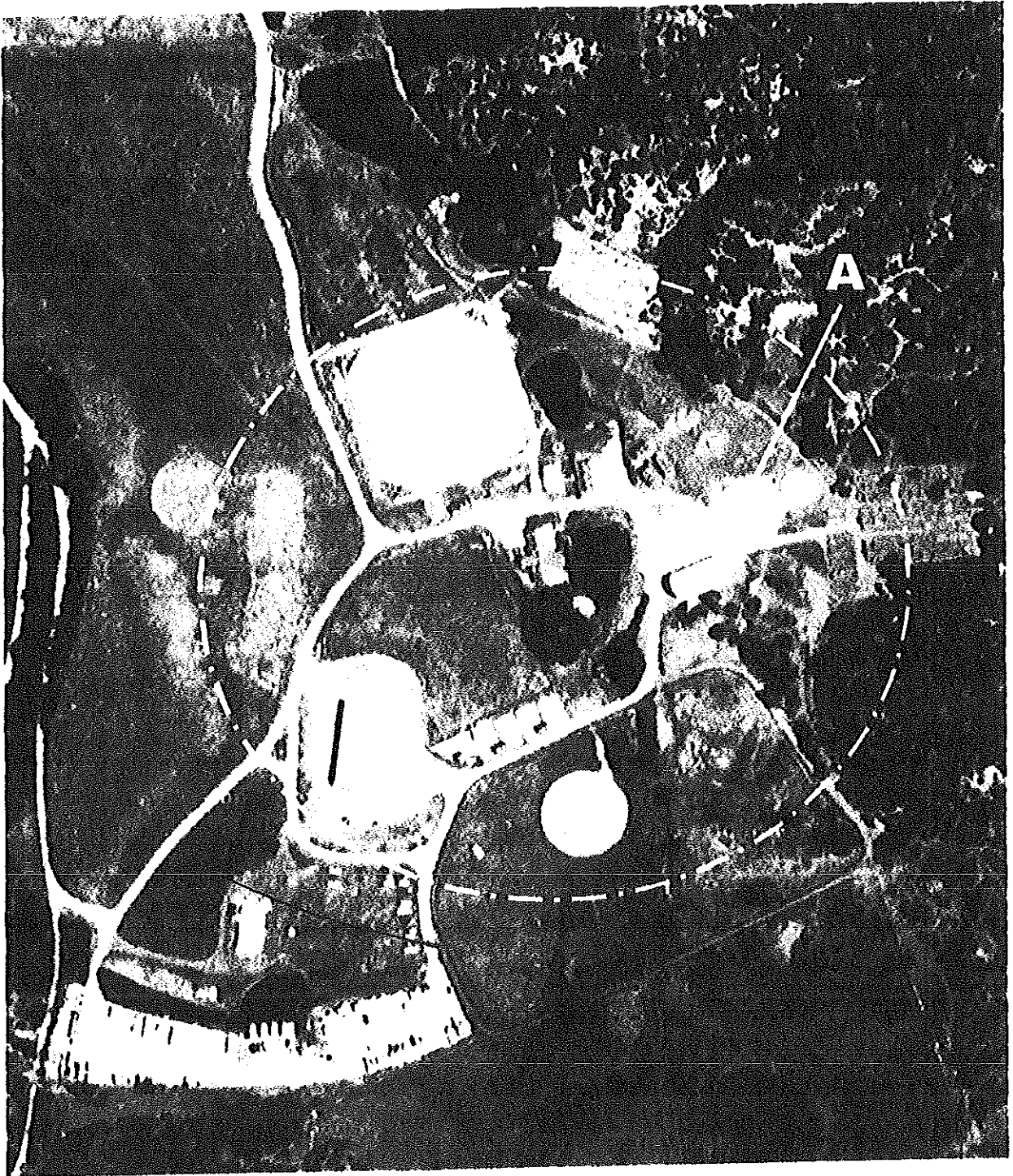
Event: *Performance Summit*

This is to certify that the above establishment, which is in possession of a liquor license, issued by the State of Colorado and the County of Archuleta, did not have any reported violations or cited by the Archuleta County Sheriff for their last event.

\_\_\_\_\_  
Peter L. Gonzalez  
Archuleta County Sheriff

## Parelli Ranch detail map

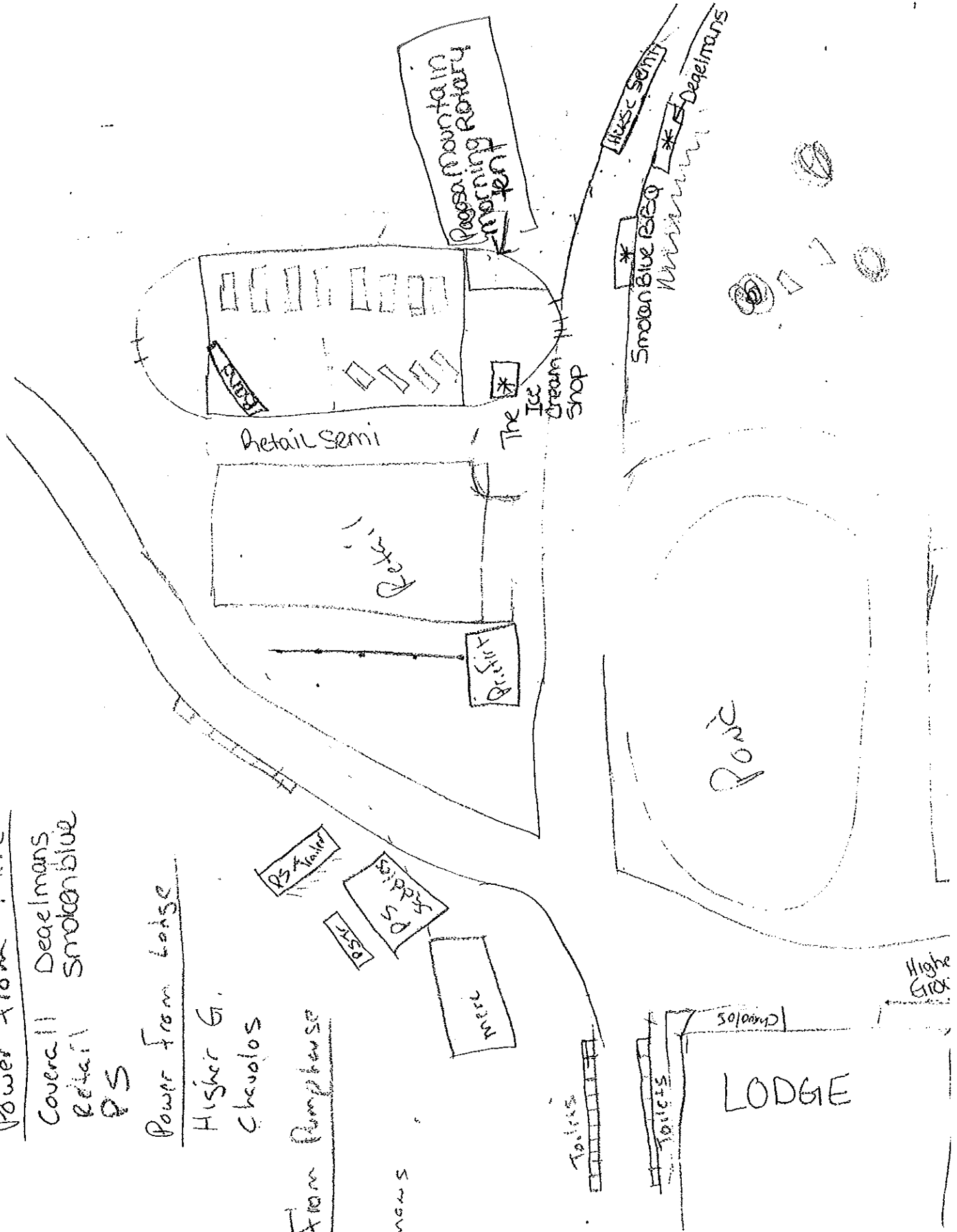
Venue is a private, fenced ranch located off of Highway 160, west of Pagosa Springs. Alcohol will be served at point **A**. Event participants will be instructed to remain in the main area of the ranch (inside dotted line) with their beer and wine.



Power From Merc  
Coverall Deaelmans  
Retail Smoken blue  
PS

Power From Lodge  
Higer G.  
Chevolos

Power From Pumpense  
Deaelmans



PAGOSA MOUNTAIN MORNING ROTARY CLUB 82-286/1021  
PO BOX 1345  
PAGOSA SPRINGS, CO 81147

1344

DATE 7/18/14

© COLLIER WALKLEY OR DUPLICATE

PAY TO Archuleta County \$ 100.00  
THE ORDER OF  
One hundred + 00/100 DOLLARS



**CITIZENS BANK**  
OF PAGOSA SPRINGS  
217 Kansas Drive  
P.O. Drawer 1508 970/731-7235  
Pagosa Springs, CO 81147-1508

MEMO Parelli event

Trish McPhree MP

⑆ 102102864⑆ 20507038⑆ 1344

SECURITY MARK

PAGOSA MOUNTAIN MORNING ROTARY CLUB 82-286/1021  
PO BOX 1345  
PAGOSA SPRINGS, CO 81147

1347

DATE 7/18/14

© COLLIER WALKLEY OR DUPLICATE

PAY TO Co Dept of Revenue \$ 25.00  
THE ORDER OF  
Twenty five + 00/100 DOLLARS



**CITIZENS BANK**  
OF PAGOSA SPRINGS  
217 Kansas Drive  
P.O. Drawer 1508 970/731-7235  
Pagosa Springs, CO 81147-1508

MEMO Parelli event

Trish McPhree MP

⑆ 102102864⑆ 20507038⑆ 1347

SECURITY MARK