

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

<input type="checkbox"/> SOCIAL	<input type="checkbox"/> ATHLETIC	<input type="checkbox"/> PHILANTHROPIC INSTITUTION
<input type="checkbox"/> FRATERNAL	<input checked="" type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER	<input type="checkbox"/> POLITICAL CANDIDATE
<input type="checkbox"/> PATRIOTIC	<input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY	<input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES
<input type="checkbox"/> POLITICAL	<input type="checkbox"/> RELIGIOUS INSTITUTION	

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR: 2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY 2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	DO NOT WRITE IN THIS SPACE LIQUOR PERMIT NUMBER
---	---

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE PAGOSA MOUNTAIN MORNING ROTARY CLUB	State Sales Tax Number (Required) 6986468-0000
--	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (Include street, city/town and ZIP) P.O. BOX 1345; PAGOSA SPRINGS, CO 81147	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) PARELLI CAMPUS; 7110 HIGHWAY 160 WEST; PAGOSA SPRINGS, CO 81147
--	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE CINDY SCHULTZ	11/21/1965	64 HOLIDAY AVE.; PAGOSA SPRINGS, CO	(303) 589-6410
5. EVENT MANAGER KENNY ROGERS	10/15/1947	52 TRAPPERS DR.; PAGOSA SPRINGS, CO	(970) 731-8339
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 1		7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____	

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
9/2/2014	NOON		10:00												

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE PAST PRESIDENT	DATE 7/18/2014
---------------	-------------------------	-------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) Archuleta County	<input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK 970-264-8300
SIGNATURE 	TITLE Chairman	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or
- If not incorporated, a NONPROFIT charter; or
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



July 10, 2014

To: Pagosa Mountain Morning Rotary
Attn: Kenny Rogers
PO Box 1345
Pagosa Springs, CO 81147
970-903-9314

From: Parelli Pagosa Properties, L.L.L.P
P O Box 3729
Pagosa Springs, CO 81147

Dear Mr. Rogers,

I am writing in reference to our Instructor Dinner to be held at our Parelli Campus 7110 Highway 160 West, Pagosa Springs, CO 81147.

We grant Pagosa Mountain Morning Rotary permission to sell Beer and Wine at our dinner to be held Tuesday Sept 2nd, 2014. We would like you to be set up & ready to serve at 6:00pm at the Parelli Campus listed above.

If you have any questions regarding this matter please contact Susie Drake at 970-731-9465 or sdrake@parelli.com.

Sincerely,

Mark Weiler

UNITED STATES

P.O. Box 3729, 7 Parelli Way
Pagosa Springs, CO 81147
Ph: 1-800-642-3335 +1 970 731 9400
Fx: +1 970 731 9722

UNITED KINGDOM

10th Street, Stoneleigh Park
Kenilworth, Warwickshire, CV8 2LG
Ph: 0800 0234 813 +44 (0)2476 692 888
Fx: +44 (0)2476 692 889

AUSTRALIA

P.O. Box 260, Picton, NSW 2571
Ph: 1 800 460 988
+61 2 4630 9677
Fx: +61 2 4630 9688

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

C E R T I F I C A T E

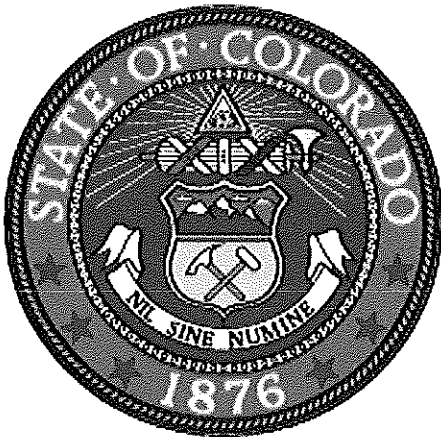
I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Pagosa Mountain Morning Rotary Club

is a **Nonprofit Corporation** formed or registered on 10/29/2011 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20111604626.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/17/2014 that have been posted, and by documents delivered to this office electronically through 07/18/2014 @ 08:53:50.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/18/2014 @ 08:53:50 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8904146.



A handwritten signature in cursive script, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."



ARCHULETA COUNTY SHERIFF'S DEPARTMENT

449 San Juan St. • P.O. Box 638
Pagosa Springs, Colorado 81147-0638
Office: (970) 264-2131
Fax: (970) 264-4700

*On Agenda
8/19/14*

LIQUOR / 3.2% BEER LICENSE SPECIAL EVENT PERMIT

Organization: *Pagosa Mountain Morning Rotary*

Individual's name: *Cindy Schultz 11/21/1965*

Event Location: *Parcelli Campus, 7110 Hwy. 160 W., Pagosa Springs, CO 81147*

Fermented Malt Beverage

or

Malt, Vinous, and Spirituous Liquor

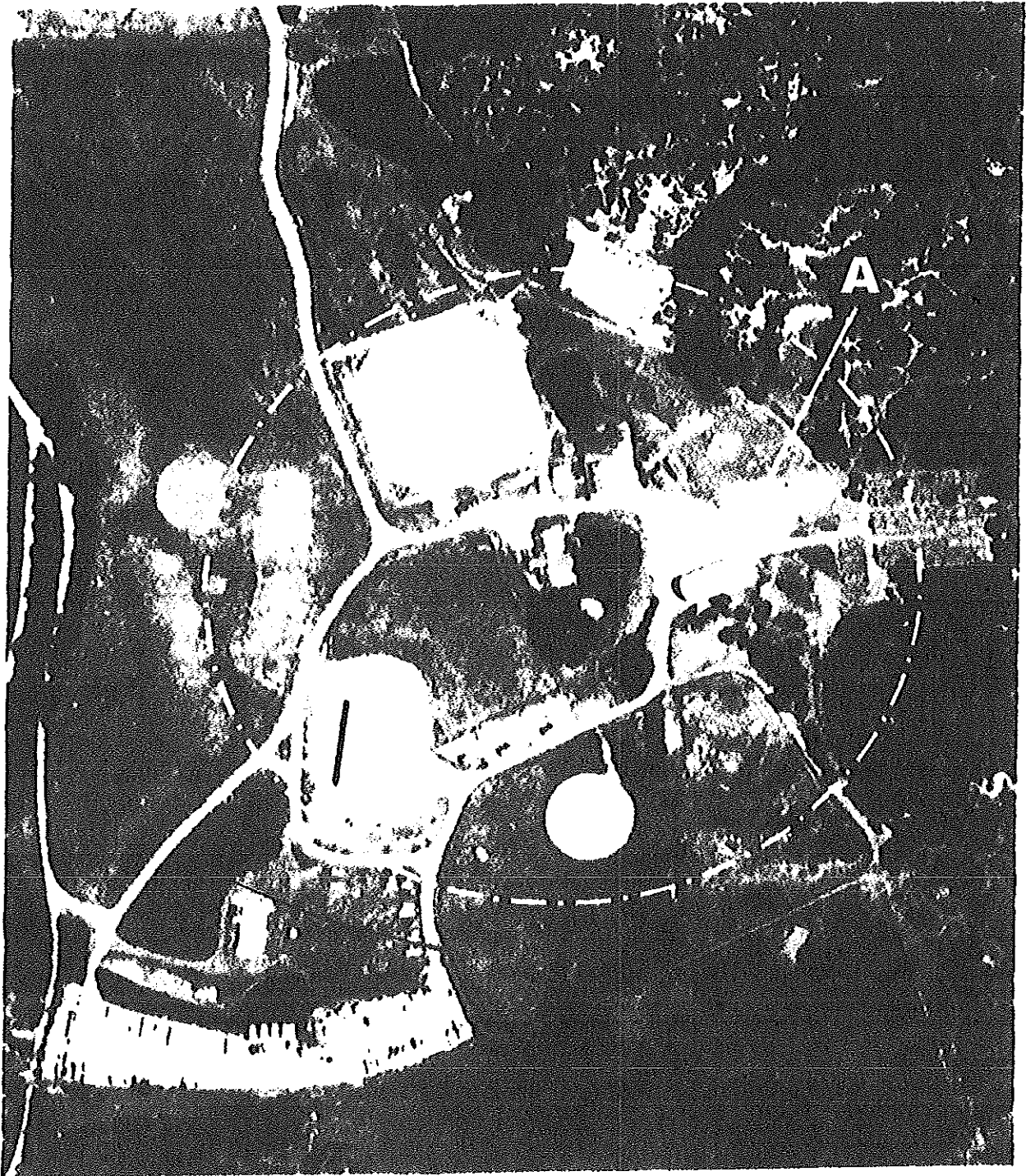
Event: *Instructor Dinner*

This is to certify that the above establishment, which is in possession of a liquor license, issued by the State of Colorado and the County of Archuleta, did not have any reported violations or cited by the Archuleta County Sheriff for their last event.

Peter L. Gonzalez
Archuleta County Sheriff

Parelli Ranch detail map

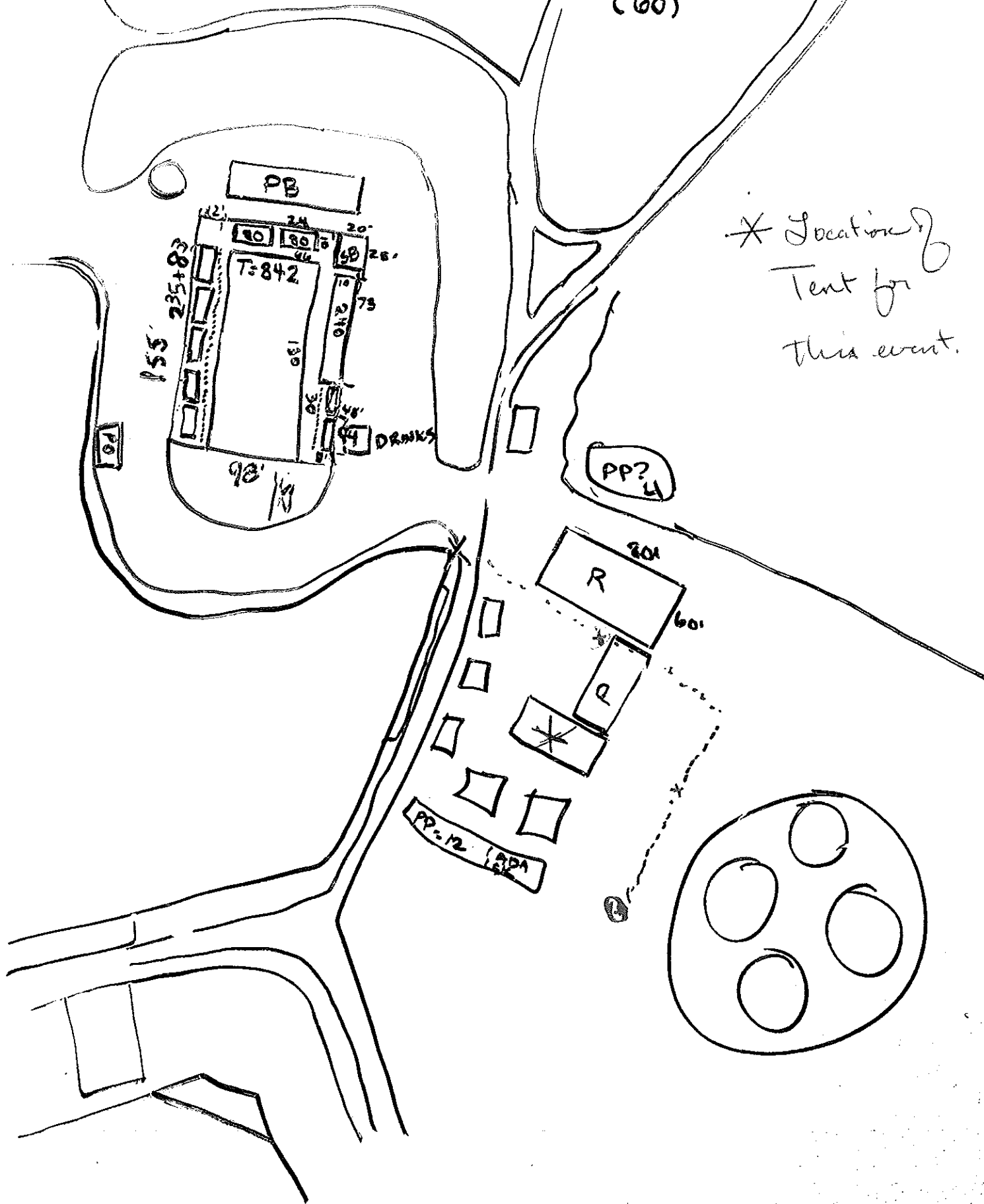
Venue is a private, fenced ranch located off of Highway 160, west of Pagosa Springs. Alcohol will be served at point **A**. Event participants will be instructed to remain in the main area of the ranch (inside dotted line) with their beer and wine.



PARKING 1
(100)

PARKING 2
(60)

* Location of
Tent for
this event.



PAGOSA MOUNTAIN MORNING ROTARY CLUB 82-288/1021
PO BOX 1345
PAGOSA SPRINGS, CO 81147

1345

DATE 7/18/14

© DENISE WALKER OR EQUIVALENT

PAY TO
THE ORDER OF

Archuleta County
One hundred + 00/100

\$ 100.00

DOLLARS



Security Features
Included
Details on Back



CITIZENS BANK
OF PAGOSA SPRINGS
27 Talisman Drive
P.O. Drawer 1508 970731-7235
Pagosa Springs, CO 81147-1508

MEMO

Parelli ment

Josh McPreeley MP

⑆ 102102864⑆ 20507038⑆ 1345

SPECIALTY PRINT

PAGOSA MOUNTAIN MORNING ROTARY CLUB 82-286/1021
PO BOX 1345
PAGOSA SPRINGS, CO 81147

1348

DATE 7/18/14

© DENISE WALKER OR EQUIVALENT

PAY TO
THE ORDER OF

Co Dept of Revenue
Twenty five + 00/100

\$ 25.00

DOLLARS



Security Features
Included
Details on Back



CITIZENS BANK
OF PAGOSA SPRINGS
27 Talisman Drive
P.O. Drawer 1508 970731-7235
Pagosa Springs, CO 81147-1508

MEMO

Parelli ment

Josh McPreeley MP

⑆ 102102864⑆ 20507038⑆ 1348

SPECIALTY PRINT