

CERTIFICATE OF OWNERS
KNOW ALL MEN BY THESE PRESENTS:

THAT BRUCE AND WENDY S. ADAMS, WHOSE ADDRESS IS P.O. BOX 1911, ARBOLES, CO, 81121, BEING THE LEGAL AND RECORD OWNERS OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 12, TOWNSHIP 32 NORTH, RANGE 6 WEST, NMPM, ARCHULETA COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST ONE QUARTER CORNER OF SAID SECTION 12, A 3/4" REBAR WITH A 2" ALUMINUM CAP MARKED PLS 38167,
THENCE S00°00'46"W, 1756.28 FEET ALONG THE EAST LINE OF SAID SECTION 12;
THENCE S89°57'22"W, 773.02 FEET;
THENCE N19°23'48"W, 320.47 FEET;
THENCE N69°46'01"W, 840.50 FEET;
THENCE S88°41'18"W, 983.98 FEET;
THENCE N00°15'55"E, 1112.38 FEET;
THENCE N88°25'47"E, 2647.21 FEET TO THE POINT OF BEGINNING.
CONTAINS 82.959 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED, LAID OUT, AND DESIGNATED AS THE ADAMS EXEMPTION PLAT AND HAVE CAUSED THIS PLAT TO BE FILED UNDER THE NAME OF ADAMS EXEMPTION PLAT.

IN CONSIDERATION OF THE APPROVAL OF THIS EXEMPTION PLAT, THE UNDERSIGNED HEREBY WAIVE ANY AND ALL CLAIMS FOR DAMAGES FROM ARCHULETA COUNTY OCCASIONED BY THE ALTERATION OF LAND SURFACES TO CONFORM TO THIS EXEMPTION PLAT.

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS ____ DAY OF _____, 2014

BY: BRUCE ADAMS BY: WENDY S. ADAMS

STATE OF COLORADO: SS:
COUNTY OF ARCHULETA:

THIS PLAT WAS ACKNOWLEDGED BEFORE ME BY BRUCE ADAMS AND WENDY S. ADAMS ON THIS ____ DAY OF _____, 2014, FOR THE AFOREMENTIONED PURPOSES.

MY COMMISSION EXPIRES: _____ NOTARY: _____

NOTES

- According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discovered such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- This survey does not constitute a title search by Spring Creek Land Surveys (SCLS) to determine ownership or easements of record. This survey is based on documents referenced in Ownership & Encumbrance Report No. 14-3246, dated March 3, 2014, High Country Title, Inc.
- The purpose of this plat is to vacate the 3 acre parcel recorded as Exhibit A of Reception No. 1996008691, County of Archuleta, and to subdivide a parcel of approximately 11 acres, as shown hereon, from the parent parcel. The boundaries of the remainder parcel, which exceeds 35 acres, were NOT surveyed as part of this plat. Dimensions and area of the remainder parcel as shown in parentheses hereon are based on record information.
- This property subject to an agreement with the Division of Wildlife, recorded 7/15/2008 at Reception No. 20805379, County of Archuleta.
- The 20 foot wide utility easements as shown hereon are hereby dedicated to La Plata Electric Association, Inc. for the purpose of ingress and egress, installation, operation, maintenance, reconstruction, improvement, replacement and removal of electric distribution lines and telecommunications facilities, together with their related equipment.
- This property may be subject to a right of way for County Road 975.

GINGER KAY JARAMILLO
P.O. BOX 1652
ARBOLES, CO 81121

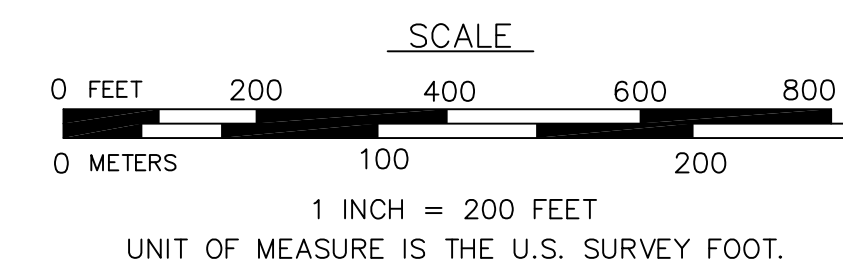
LUCHINI RANCH
19763 HWY. 151
IGNACIO, CO 81137

J & C ANESI FAMILY REVOCABLE TRUST
3750 N. BENNETT ST.
DURANGO, CO 81301

LYNN SWANEMYR
1816 C.R. 973
IGNACIO, CO 81137

ROY O. BERTIN TRUSTEE
6271 ATHENA DRIVE
HUNTINGTON BEACH, CA 92647

VICKI CLARK-SCHNEIDER
13552 W. 21ST AVE.
GOLDEN, CO 80401



BASIS OF BEARINGS
EAST LINE OF THE SE1/4 SECTION 12,
T. 32 N., R. 6 W., NMPM,
MONUMENTED AS SHOWN HEREON.
SAID LINE BEARS S00°00'46"E.

LEGEND

- ◊ RECOVERED REBAR, REHABILITATED AND ADDED 2" ALUMINUM CAP STAMPED PLS 38167
- SET 5/8" X 24" REBAR w/1-1/2" ALUMINUM CAP STAMPED PLS 38167
- RECOVERED 5/8" REBAR WITH 1 1/2" ALUMINUM CAP STAMPED PLS 8974
- ⊕ SET 3/4" X 30" REBAR WITH 2" ALUMINUM CAP, STAMPED PLS 38167
- () INDICATES RECORD DIMENSION
- LOTLINE VACATED BY THIS PLAT
- P — POWER POLE AND OVERHEAD POWERLINE
- W — WIRE FENCE

SURVEYOR'S CERTIFICATE

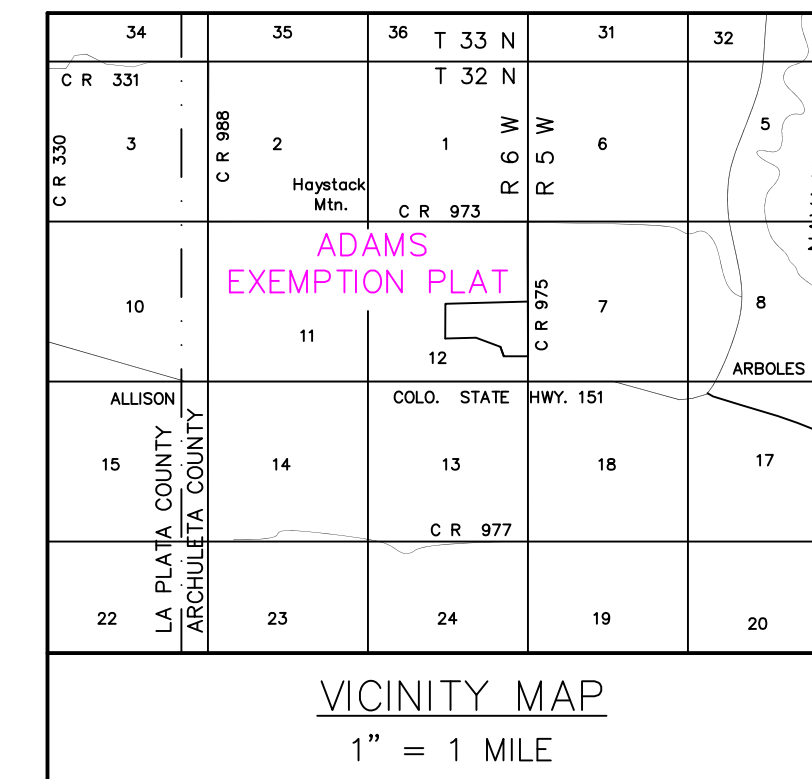
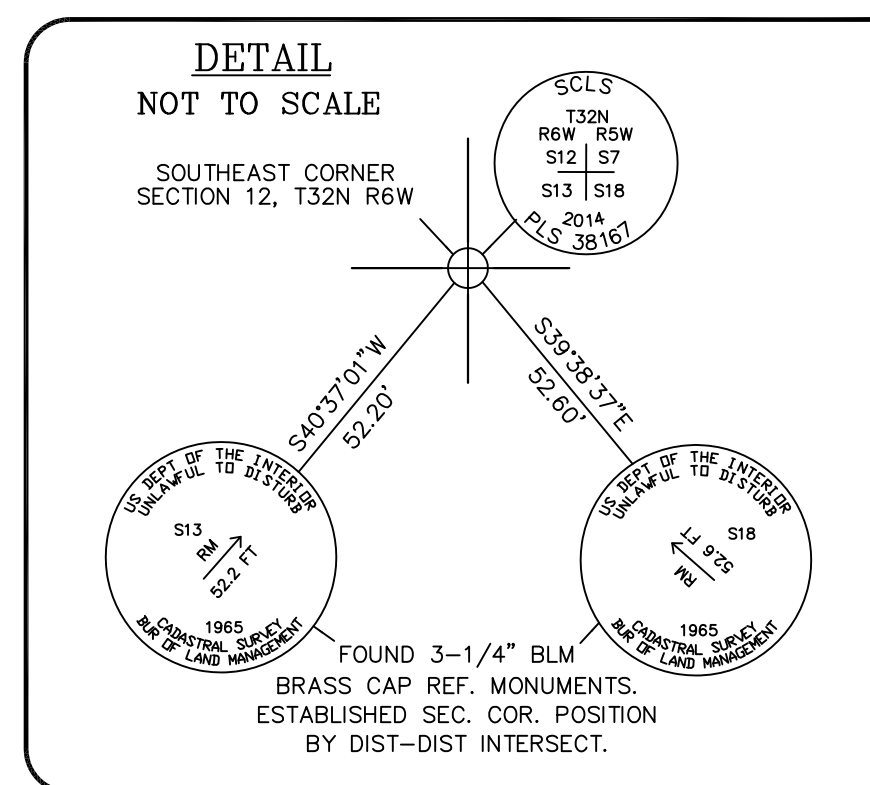
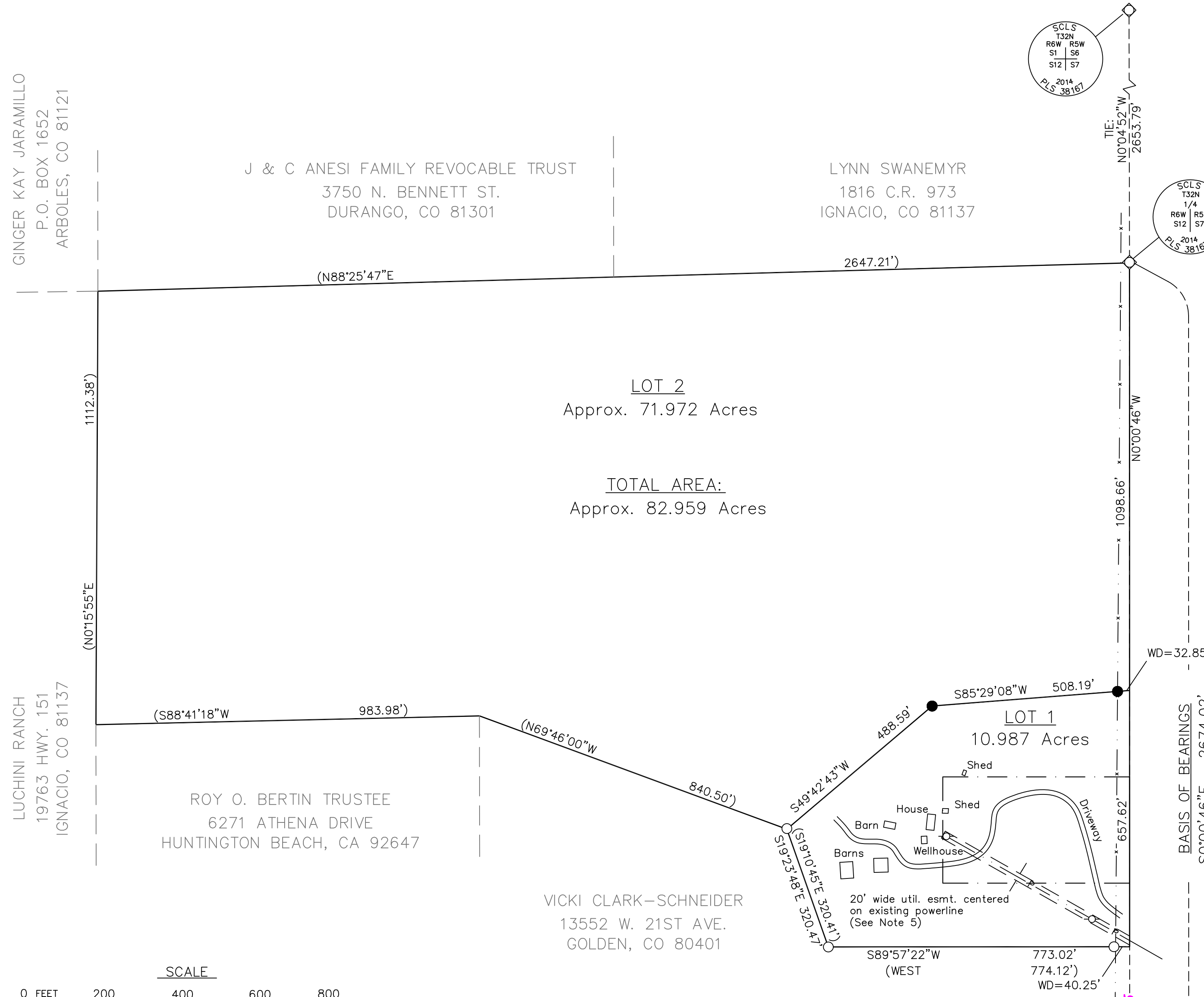
I, Jamie A. McDonald, certify that I am properly registered and licensed to practice land surveying in the State of Colorado, that this exemption plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described, and that all dimensions are true and correct to the best of my knowledge.



Date _____ Registration No. _____

ADAMS EXEMPTION PLAT

Situated within the SE1/4 SECTION 12, T. 32 N., R. 6 W.
of the NEW MEXICO PRINCIPAL MERIDIAN
ARCHULETA COUNTY, COLORADO



APPROVAL TO RECORD:

HAVING ASCERTAINED THAT THE CONDITIONS OF APPROVAL HAVE BEEN SATISFACTORILY COMPLETED ON THIS ____ DAY OF _____, 2014, THE ARCHULETA COUNTY BOARD OF COUNTY COMMISSIONERS APPROVE THIS EXEMPTION PLAT AS A DIVISION OF LAND FOR WHICH ALL SUBDIVISION REGULATIONS PURSUANT TO SECTION 30-28-10(d), C.R.S. HAVE BEEN MET AND FOR RECORDING BY THE COUNTY CLERK AND RECORDER.

BY: _____ CHAIR

COUNTY SURVEYOR CERTIFICATE:

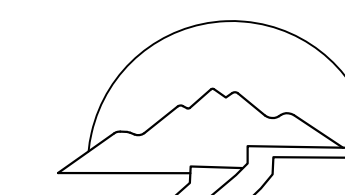
I, _____, HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND APPROVED FOR STATUTORY COMPLIANCE, LEGIBILITY, FORM AND CONTENT ONLY AND MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF COLORADO. THIS CERTIFICATE DOES NOT REPRESENT A THOROUGH REVIEW OF CALCULATIONS, METHODOLOGY, OR THE CORRECTNESS OF THE BOUNDARIES DEPICTED HEREON.

BY: _____ DATE: _____
ARCHULETA COUNTY SURVEYOR (OR DEPUTY)

STATE OF COLORADO)
SS
ARCHULETA COUNTY)

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD AT _____ O'CLOCK A.M./P.M. ON THE ____ DAY OF _____, 20____ UNDER RECEPTION No. _____ AS PLAT No. _____

JUNE MADRID
ARCHULETA COUNTY CLERK & RECORDER/DEPUTY



**Spring Creek
Land Surveys**
P.O. BOX 1854
ARBOLES, CO 81121
(970) 551-0044
springcreeksurveys@juno.com

ADAMS EXEMPTION PLAT
Situated within the SE1/4 SECTION 12
T. 32 N., R. 6 W., NMPM
ARCHULETA COUNTY, COLORADO

PROPERTY OWNED BY:
BRUCE & WENDY ADAMS
P.O. BOX 1911
ARBOLES, CO 81121

DRAWN BY: JAM

SCALE: 1" = 200 FT.

DATE: 6/25/2014

DATE OF SURVEY: MAR-APR 2014

SHEET 1 of 1

JOB No. 2014-10