



ARCHULETA COUNTY APPLICATION FOR BOARD AND COMMITTEE MEMBERSHIP

Return completed application to:

County Administration Building
Attn: Executive Assistant
P.O. Box 1507
Pagosa Springs, CO 81147
Fax: (970) 264-8306

Please type or use black ink
Please complete one application for each board or committee membership
Please limit attachments to two pages
For questions or additional information, call the County Administration Dept. (970) 264-8308

Name: RICHARD S. VIHEL
(Please print legal name and your name as you wish it to appear, if different.)

Name of Board/Committee of Interest: PLANNING COMMISSION

Yes, I would be interesting in serving on subcommittees that may be formed.

Personal Information	Occupational Information
Home Address: [REDACTED]	Business Name: <u>RETIRED LAWYER</u>
Mailing Address: <u>AS ABOVE</u>	Occupation: _____
Telephone: [REDACTED]	Address: _____
E-Mail: <u>rvihel@yahoo.com</u>	Telephone: _____ Fax: _____
Archuleta County Resident for <u>3</u> years	E-Mail: _____
Permanent Resident? Yes <input checked="" type="checkbox"/> No _____	

Have you served on a board in another city/county before? NO

Prior work experience: *(please include dates)*
AIR FORCE OFFICER - 1968-1973
LAWYER - 1979-2016 HEAD OF CIVIL SECTION AT COCONINO COUNTY
ATTORNEY'S OFFICE - 1995-2005

Educational Achievement:
High School Graduate? Yes No Year Graduated/Left School? 1964
Business College, Correspondence School, Adult Education, Other? _____
Name of College/University: USAF ACADEMY - BS. AERO ENGR Bachelor's Master's PhD
ARIZONA STATE UNIV. - JURIS DOCTOR
UNIV. OF WESTERN AUSTRALIA - LLB
Volunteer Work: *(please include dates)*
FLAGSTAFF SHERIFF'S POSSE - PRIVATE CHARITABLE ORG. - 1986-2016
LOAVES & FISHES - 2017-PRESENT

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)? Yes No
If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.
I ACCIDENTLY KILLED THE WRONG SEX DEER WYOMING 2005, ARIZONA 2017

Application held for 12 months from date received

Are you presently serving on a County board or committee? Yes No

If so, which one? _____

Why do you want to become a member of this particular board/committee (how would you use this experience to benefit the County)?

COMMUNITY SERVICE

Briefly explain what you believe are the three most important issues facing this board and how you believe this board or committee should address each issue?

1) COMPLIANCE WITH REGULATIONS.

2) MAINTAINING COMMUNITY STANDARDS FOR/OF AESTHETICS.

3) RESOLVING COMMUNITY CONFLICTS CONCERNING DEVELOPMENT ISSUES.

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or committee:

Please specify any business or personal relationships with the county or with the Town of Pagosa Springs or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board:

NONE

Have you attended a meeting of the board you are applying to or talked to anyone currently on the board? Yes No

Comments: _____

Statement of Intent

I am aware of the requirements of the County regarding conflicts of interest of appointees to Archuleta County Boards and Committees, as noted in the overview. I am aware of meeting dates and times of the Board or Committee for which I have applied, and that Board or Committee members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually. If appointed, I agree to serve on the Board or Committee for which I have applied. Applications, including those received after the posted deadline, will remain on file for one year from the date of receipt.

Signature: Richard A. Vindel Date: Feb. 16, 2021

ADDITIONAL INFORMATION THAT YOU WOULD LIKE TO SHARE WITH THE ARCHULETA COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR INTEREST IN SERVING ON AN ARCHULETA COUNTY BOARD OR COMMITTEE: