



**The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.**

**Work Session for February 23, 2021 at 8:30  
a.m.**

**The public is highly encouraged to join via ZOOM conference call as space is limited in the meeting room -**

**Join Zoom Meeting at**

**<https://zoom.us/j/94454714425?>**

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**Meeting ID: 944 5471 4425**

**Passcode: 022321**

1. Upper San Juan Watershed Enhancement Partnership Funding Request - Al Pfister
2. Potential Changes And Future Projects Of Transportation Dept. - Laura Vanoni And Matt Archuleta
3. Short Term Rentals - Lodgers Perspective
4. Short Term Rental; Open Public Comment (Limit To 3 Minutes Per Person)
5. Admin Report

## 6. Other Items Of Mutual Interest