



**The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.**

## **Work Session for June 16, 2020 at 8:30 a.m.**

**The public is Highly Encouraged to Join via ZOOM Conference Call - Please contact County Administration at 970-264-8300 for log-in Information.**

1. Wildfire Adapted Partnership/San Juan Headwaters Forest Health Partnership Update And Budget Request - Bill Trimarco
2. Hiring Freeze Discussion With Elected Officials
3. Solid Waste Department Update - Matt Archuleta
4. Rivers Gate Amendment To Development Agreement
5. Safer-At-Home Variance Discussion
6. Exploratory Committee For County Health Services
7. Agenda Review
8. Admin Report
9. Other Items Of Mutual Interest